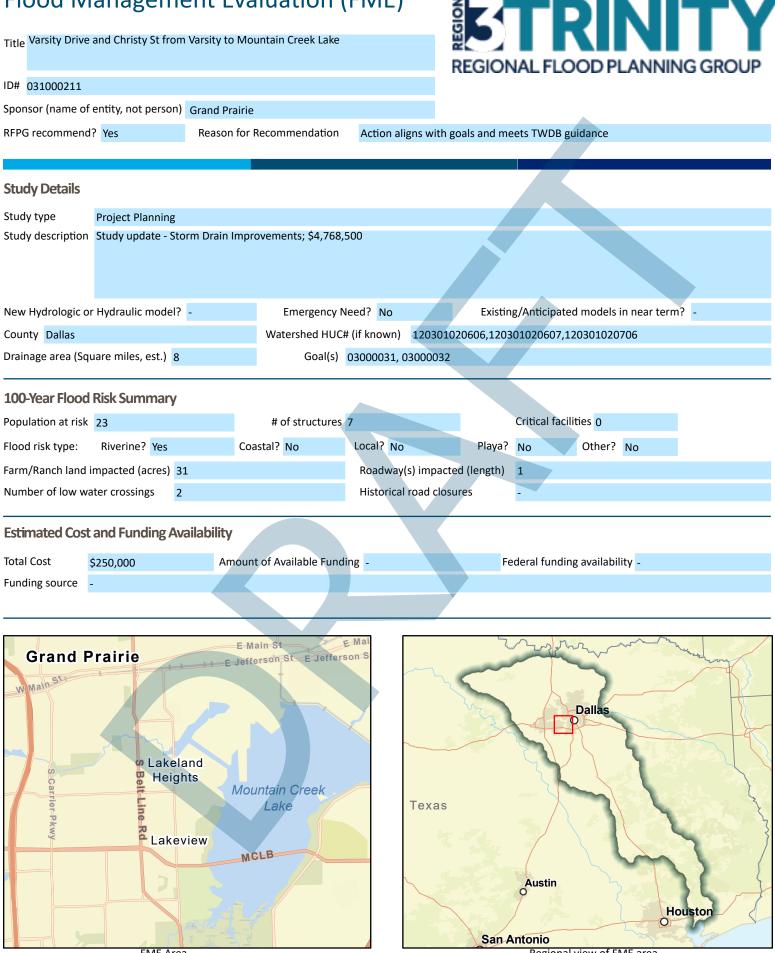
Title Marshall Drive from Emerald to SW 3rd



| ID# 031000210      |                     |                |                    |              |              |           |                 |              |              |   |
|--------------------|---------------------|----------------|--------------------|--------------|--------------|-----------|-----------------|--------------|--------------|---|
| Sponsor (name of   | entity, not person) | Grand Prairie  |                    |              |              |           |                 |              |              |   |
| RFPG recommend     | ? Yes               | Reason for F   | ecommendation      | Action alig  | ns with goal | ls and me | ets TWDB gu     | iidance      |              |   |
|                    |                     | _              |                    |              |              |           |                 |              |              |   |
| Study Details      |                     |                |                    |              |              |           |                 |              |              |   |
| Study type         | Project Planning    |                |                    |              |              |           |                 |              |              |   |
| Study description  | Study update - Sto  | rm Drain Impro | vements; \$3,603,: | 100          |              |           |                 |              |              |   |
| New Hydrologic or  | Hydraulic model?    | -              | Emergency N        | eed? No      |              | Existin   | g/Anticipated   | d models i   | n near term? | - |
| County Dallas      |                     |                | Watershed HUC#     | ŧ (if known) | 120301020    | 607,1203  | 01020706        |              |              |   |
| Drainage area (Squ | are miles, est.) 2  |                | Goal(s)            | 03000031, 03 | 3000032      |           |                 |              |              |   |
| 100-Year Flood     | Risk Summary        |                |                    |              |              |           |                 |              |              |   |
| Population at risk | 433                 |                | # of structures    | 42           |              |           | Critical facili | ties 0       |              |   |
| Flood risk type:   | Riverine? Yes       | Соа            | stal? No           | Local? No    |              | Playa?    | No              | Other?       | No           |   |
| Farm/Ranch land i  | mpacted (acres) 8   |                |                    | Roadway(s    | ) impacted ( | (length)  | 1               |              |              |   |
| Number of low wa   | ter crossings 2     |                |                    | Historical r | oad closure  | s         | -               |              |              |   |
| Estimated Cost     | and Funding Ava     | ailability     |                    |              |              |           |                 |              |              |   |
| Total Cost         | \$250,000           | Amount         | of Available Fundi | ing -        |              | Fe        | deral funding   | g availabili | ty -         |   |
| Funding source -   |                     |                |                    |              |              |           |                 |              |              |   |
|                    |                     |                |                    |              |              |           |                 |              |              |   |







FME Area

Title SE 10th Street and Avion Parkway from Perman South to Culvert Crossing

ID# 031000212



| Sponsor (name of   | f entity, not perso | n) Grand Pra  | airie                  |              |             |            |                |              |             |      |
|--------------------|---------------------|---------------|------------------------|--------------|-------------|------------|----------------|--------------|-------------|------|
| RFPG recommend     | d? Yes              | Reason        | for Recommendation     | Action ali   | gns with go | als and me | ets TWDB gu    | uidance      |             |      |
|                    |                     |               |                        |              |             |            |                |              |             |      |
|                    |                     |               |                        |              |             |            |                |              |             |      |
| Study Details      |                     |               |                        |              |             |            |                |              |             |      |
| Study type         | Project Planning    | 3             |                        |              |             |            |                |              |             |      |
| Study description  | Study update - :    | Storm Drain I | mprovements; \$1,158,  | 400          |             |            |                |              |             |      |
| New Hydrologic c   | or Hydraulic mode   | ·l? -         | Emergency N            | Need? No     |             | Existing   | g/Anticipate   | d models i   | n near term | 1? - |
| County Dallas      |                     |               | Watershed HUC          | # (if known) | 12030102    | 0607,1203  | 01020706       |              |             |      |
| Drainage area (So  | uare miles, est.)   | 2             | Goal(s)                | 03000031, 0  | 3000032     |            |                |              |             |      |
|                    |                     |               |                        |              |             |            |                |              |             |      |
| 100-Year Flood     | l Risk Summar       | y             |                        |              |             |            |                |              |             |      |
| Population at risk | 433                 |               | # of structures        | 42           |             |            | Critical facil | ties 0       |             |      |
| Flood risk type:   | Riverine? Yes       |               | Coastal? No            | Local? No    |             | Playa?     | No             | Other?       | No          |      |
| Farm/Ranch land    | impacted (acres)    | 8             |                        | Roadway(     | s) impacted | l (length) | 1              |              |             |      |
| Number of low w    | ater crossings      | 2             |                        | Historical   | road closur | es         | -              |              |             |      |
|                    |                     |               |                        |              |             |            |                |              |             |      |
| Estimated Cost     | t and Funding       | Availability  |                        |              |             |            |                |              |             |      |
| Total Cost         | \$250,000           | Am            | ount of Available Fund | ling -       |             | Fe         | deral fundin   | g availabili | ity -       |      |
| Funding source     | -                   |               |                        |              |             |            |                |              |             |      |
|                    |                     |               |                        |              |             |            |                |              |             |      |



Texas Austin San Antonio Regional view of FME area

#### + Evaluation (ENAE) Flood Man

| Flood Management Eval                                 |                                 |                                             |
|-------------------------------------------------------|---------------------------------|---------------------------------------------|
| Title SW 3rd Street from Dorris North to Concrete Cha | annel                           | REGIONAL FLOOD PLANNING GROUP               |
| ID# 031000213                                         |                                 |                                             |
| Sponsor (name of entity, not person) Grand Prairie    |                                 |                                             |
| RFPG recommend? Yes Reason for Rec                    | commendation Action aligns with | th goals and meets TWDB guidance            |
|                                                       |                                 |                                             |
| Study Details                                         |                                 |                                             |
| Study type Project Planning                           |                                 |                                             |
| Study description Study update - Storm Drain Improve  | vements; \$4,024,800            |                                             |
|                                                       |                                 |                                             |
|                                                       |                                 |                                             |
| New Hydrologic or Hydraulic model? -                  | Emergency Need? No              | Existing/Anticipated models in near term? - |
| County Dallas                                         | Watershed HUC# (if known) 1203  | 01020606,120301020607                       |
| Drainage area (Square miles, est.) 3                  | Goal(s) 03000031, 030000        | 32                                          |
|                                                       |                                 |                                             |
| 100-Year Flood Risk Summary                           |                                 |                                             |
| Population at risk 23                                 | # of structures 4               | Critical facilities 0                       |
| Flood risk type: Riverine? Yes Coast                  | tal? No Local? No               | Playa? No Other? No                         |
| Farm/Ranch land impacted (acres) 3                    | Roadway(s) imp                  |                                             |
| Number of low water crossings 1                       | Historical road c               | losures -                                   |
| Estimated Cost and Funding Availability               |                                 |                                             |
| Total Cost \$250,000 Amount o                         | of Available Funding            | Federal funding availability -              |
| Funding source -                                      | -                               |                                             |
|                                                       |                                 |                                             |





Title Bowles St & Hensley Drive

## REGIONAL FLOOD PLANNING GROUP

| ID# 031000214                        |                                  |                                                      |
|--------------------------------------|----------------------------------|------------------------------------------------------|
| Sponsor (name of entity, not person) | Grand Prairie                    |                                                      |
| RFPG recommend? Yes                  | Reason for Recommendation        | Action aligns with goals and meets TWDB guidance     |
|                                      |                                  |                                                      |
| Study Details                        |                                  |                                                      |
| Study type Project Planning          |                                  |                                                      |
| Study description Study update - Sto | orm Drain Improvements; \$1,295, | 5,700                                                |
| New Hydrologic or Hydraulic model?   | - Emergency N                    | Need? No Existing/Anticipated models in near term? - |
| County Dallas                        | Watershed HUC                    | C# (if known) 120301020607,120301020706              |
| Drainage area (Square miles, est.) 3 | Goal(s)                          | 03000031, 03000032                                   |
| 100-Year Flood Risk Summary          |                                  |                                                      |
| Population at risk 0                 | # of structures                  | s 5 Critical facilities 0                            |
| Flood risk type: Riverine? Yes       | Coastal? No                      | Local? No Playa? No Other? No                        |
| Farm/Ranch land impacted (acres) 1   | 0                                | Roadway(s) impacted (length) 1                       |
| Number of low water crossings 0      |                                  | Historical road closures -                           |
|                                      |                                  |                                                      |
| Estimated Cost and Funding Av        | railability                      |                                                      |
| Total Cost \$250,000                 | Amount of Available Fund         | ding - Federal funding availability -                |
| Funding source -                     |                                  |                                                      |
|                                      |                                  |                                                      |
| 30<br>E-Main<br>E-Jefferso           |                                  | Texas                                                |

FME Area

Title Manana Channel Improvements

# REGIONAL FLOOD PLANNING GROUP

| ID# 031000215      |                      |                                  |                      |                                           |   |
|--------------------|----------------------|----------------------------------|----------------------|-------------------------------------------|---|
| Sponsor (name of   | fentity, not person) | Grand Prairie                    |                      | •                                         |   |
| RFPG recommend     | 1? Yes               | Reason for Recommendation        | Action aligns with   | goals and meets TWDB guidance             |   |
|                    |                      |                                  |                      |                                           |   |
| Study Details      |                      |                                  |                      |                                           |   |
| Study type         | Project Planning     |                                  |                      |                                           |   |
| Study description  | Study update - Stor  | rm Drain Improvements; \$967,60  | 10                   |                                           |   |
| New Hydrologic o   | or Hydraulic model?  | - Emergency N                    | leed? No             | Existing/Anticipated models in near term? | - |
| County Dallas      |                      | Watershed HUC                    | # (if known) 1203010 | 031006,120301020706,120301020705          |   |
| Drainage area (Sq  | uare miles, est.) 3  | Goal(s)                          | 03000031, 03000032   |                                           |   |
| 400.1/             |                      |                                  |                      |                                           |   |
|                    | Risk Summary         |                                  |                      |                                           |   |
| Population at risk |                      | # of structures                  |                      | Critical facilities 2                     |   |
| Flood risk type:   | Riverine? Yes        | Coastal? No                      | Local? No            | Playa? No Other? No                       |   |
|                    | impacted (acres) 1   |                                  | Roadway(s) impact    |                                           |   |
| Number of low wa   | ater crossings 4     |                                  | Historical road clos | ures -                                    |   |
| Estimated Cost     | t and Funding Ava    | ailability                       |                      |                                           |   |
|                    | \$250,000            | Amount of Available Fund         | ing                  | Federal funding availability -            |   |
| Funding source     | -                    | Amount of Available Fund         | -                    |                                           |   |
|                    |                      |                                  |                      |                                           |   |
|                    |                      |                                  |                      |                                           |   |
| AA Bha             | W Alrport*Fwy        | W Airport Fwy TX-183 F<br>Sowers | Texas                | Dallas                                    |   |

FME Area

Rd

Regional view of FME area

San Antonio

Title South of Bardin Rd and North of Newberry St



| ntity, not person)<br>Yes |                                                                                                                                                      | e<br>Recommendation                                                                                                               |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                           |                                                                                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Yes                       | Reason for                                                                                                                                           | Recommendation                                                                                                                    |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                           |                                                                                                                                                      |                                                                                                                                   | Action alig                                                                                                                                                                                                                                                                                                                   | ns with goa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | als and mee                                                                                                                                                                                                                                                                                        | ets TWDB guidance                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                           |                                                                                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                           |                                                                                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                           |                                                                                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Project Planning          |                                                                                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Study update - Stor       | m Drain Imp                                                                                                                                          | rovements; \$2,007,                                                                                                               | 600                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                           |                                                                                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                           |                                                                                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Hydraulic model?          | -                                                                                                                                                    | Emergency N                                                                                                                       | leed? No                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Existing                                                                                                                                                                                                                                                                                           | g/Anticipated models                                                                                                                                                                                                                                                                                                                                                                                                                                        | s in near term? -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                           |                                                                                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               | 120301020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| are miles, est.) 5        |                                                                                                                                                      | Goal(s)                                                                                                                           | 03000031, 03                                                                                                                                                                                                                                                                                                                  | 3000032                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                           |                                                                                                                                                      |                                                                                                                                   | ,                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Risk Summary              |                                                                                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 314                       |                                                                                                                                                      | # of structures                                                                                                                   | 22                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    | Critical facilities 0                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Riverine? Yes             | Co                                                                                                                                                   | astal? No                                                                                                                         | Local? No                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Playa?                                                                                                                                                                                                                                                                                             | No Other?                                                                                                                                                                                                                                                                                                                                                                                                                                                   | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| npacted (acres) 27        |                                                                                                                                                      |                                                                                                                                   | Roadway(s                                                                                                                                                                                                                                                                                                                     | ) impacted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (length)                                                                                                                                                                                                                                                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| er crossings 1            |                                                                                                                                                      |                                                                                                                                   | Historical r                                                                                                                                                                                                                                                                                                                  | oad closure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | es                                                                                                                                                                                                                                                                                                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                           |                                                                                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| and Funding Ava           | ilability                                                                                                                                            |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 250.000                   | Amour                                                                                                                                                | nt of Available Fund                                                                                                              | ing -                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fee                                                                                                                                                                                                                                                                                                | deral funding availab                                                                                                                                                                                                                                                                                                                                                                                                                                       | ility -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 250,000                   |                                                                                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                           |                                                                                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                           |                                                                                                                                                      |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                           |                                                                                                                                                      | M                                                                                                                                 | ounta<br>Lake                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    | Dallas                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                           | Study update - Stor<br>Hydraulic model?<br>Are miles, est.) 5<br><b>tisk Summary</b><br>B14<br>Riverine? Yes<br>apacted (acres) 27<br>er crossings 1 | Are miles, est.) 5<br>tisk Summary<br>B14<br>Riverine? Yes Co<br>apacted (acres) 27<br>er crossings 1<br>Ind Funding Availability | Study update - Storm Drain Improvements; \$2,007,<br>Hydraulic model? - Emergency N<br>Watershed HUCA<br>are miles, est.) 5 Goal(s)<br><b>tisk Summary</b><br>B14 # of structures<br>Riverine? Yes Coastal? No<br>apacted (acres) 27<br>er crossings 1<br><b>ind Funding Availability</b><br>250,000 Amount of Available Fund | Study update - Storm Drain Improvements; \$2,007,600<br>Hydraulic model? - Emergency Need? No<br>Watershed HUC# (if known)<br>Goal(s) 03000031, 03<br>Watershed HUC# (if known)<br>Goal(s) 03000031, 03<br>Watershed HUC# (if known)<br>Goal(s) 03000031, 03<br>User mathematical for the structures of the | Study update - Storm Drain Improvements; \$2,007,600<br>Hydraulic model? - Emergency Need? No<br>Watershed HUC# (if known) 120301020<br>Goal(s) 03000031, 03000032<br>Hisk Summary<br>B14 # of structures 22<br>Riverine? Yes Coastal? No<br>Local? No<br>Amount of Available Funding -<br>Mountal | Study update - Storm Drain Improvements; \$2,007,600<br>Hydraulic model? - Emergency Need? No Existing<br>Watershed HUC# (if known) 120301020606<br>are miles, est.) 5 Goal(s) 03000031, 03000032<br>Hisk Summary<br>B14 # of structures 22<br>Riverine? Yes Coastal? No Local? No Playa?<br>mpacted (acres) 27 Roadway(s) impacted (length)<br>Historical road closures<br>Ind Funding Availability<br>250,000 Amount of Available Funding - Fea<br>Mounta | Study update - Storm Drain Improvements; \$2,007,600<br>Hydraulic model? - Emergency Need? No Existing/Anticipated models<br>Watershed HUC# (if known) 120301020606<br>Goal(s) 03000031, 03000032<br>Stisk Summary<br>B14 # of structures 22 Critical facilities 0<br>Riverine? Yes Coastal? No Local? No Playa? No Other?<br>Anpacted (acres) 27 Roadway(s) impacted (length) 1<br>Historical road closures -<br>Ind Funding Availability<br>250,000 Amount of Available Funding - Federal funding availab<br>Mounta<br>Lake | Study update - Storm Drain Improvements; \$2,007,600  Hydraulic model? - Emergency Need? No Existing/Anticipated models in near term? - Watershed HUC# (if known) 120301020606  Tre miles, est.) 5 Goal(s) 03000031, 03000032  Tisk Summary B14 # of structures 22 Critical facilities 0 Riverine? Yes Coastal? No Local? No Playa? No Other? No pacted (acres) 27 Roadway(s) impacted (length) 1 er crossings 1 Historical road closures - Ind Funding Availability E50,000 Amount of Available Funding - Federal funding availability - |





Title Cherokee Trace and Choctaw Trace to Clarice



| ID# 031000217      |                     |                |                    |                 |              |         |                                      |
|--------------------|---------------------|----------------|--------------------|-----------------|--------------|---------|--------------------------------------|
| Sponsor (name of   | entity, not person) | Grand Prairie  |                    |                 |              |         |                                      |
| RFPG recommend     | I? Yes              | Reason for F   | ecommendation      | Action aligns   | with goals a | nd me   | ets TWDB guidance                    |
|                    |                     |                |                    |                 | -            |         |                                      |
|                    |                     |                |                    |                 |              |         |                                      |
| Study Details      |                     |                |                    |                 |              |         |                                      |
| Study type         | Project Planning    |                |                    |                 |              |         |                                      |
| Study description  | Study update - Sto  | rm Drain Impro | ovements; \$2,715, | 600             |              |         |                                      |
| New Hydrologic o   | r Hydraulic model?  | -              | Emergency N        | leed? No        | I            | Existin | g/Anticipated models in near term? - |
| County Dallas      |                     |                | Watershed HUC      | # (if known) 12 | 20301020607  | 7,1203  | 01020706                             |
| Drainage area (Sq  | uare miles, est.) 2 |                | Goal(s)            | 03000031, 0300  | 00032        |         |                                      |
|                    |                     |                |                    |                 |              |         |                                      |
| 100-Year Flood     | <b>Risk Summary</b> |                |                    |                 |              |         |                                      |
| Population at risk | 433                 |                | # of structures    | 42              |              |         | Critical facilities 0                |
| Flood risk type:   | Riverine? Yes       | Соа            | stal? No           | Local? No       | Р            | laya?   | No Other? No                         |
| Farm/Ranch land    | impacted (acres) 8  |                |                    | Roadway(s) ii   | mpacted (ler | ngth)   | 1                                    |
| Number of low w    | ater crossings 2    |                |                    | Historical roa  | d closures   |         | -                                    |
|                    |                     |                |                    |                 |              |         |                                      |
| Estimated Cost     | and Funding Ava     | ailability     |                    |                 |              |         |                                      |
| Total Cost         | \$250,000           | Amoun          | of Available Fund  | ing -           |              | Fe      | deral funding availability -         |
| Funding source     | -                   |                |                    |                 |              |         |                                      |
|                    |                     |                |                    |                 |              |         |                                      |





Title Gilbert Rd Drainage Improvements

## REGIONAL FLOOD PLANNING GROUP

| ID# 031000218      |                     |                                |                     |                        |                               |        |
|--------------------|---------------------|--------------------------------|---------------------|------------------------|-------------------------------|--------|
| Sponsor (name of   | entity, not person) | Grand Prairie                  |                     |                        |                               |        |
| RFPG recommend     | ? Yes               | Reason for Recommendation      | n Action aligns w   | vith goals and meets T | WDB guidance                  |        |
|                    |                     |                                |                     |                        |                               |        |
| Study Details      |                     |                                |                     |                        |                               |        |
| Study type         | Project Planning    |                                |                     |                        |                               |        |
| Study description  | Study update - Sto  | orm Drain Improvements; \$5,8. | 25,500              |                        |                               |        |
| New Hydrologic or  | Hydraulic model?    | - Emergenc                     | y Need? No          | Existing/Ant           | ticipated models in near tern | n? -   |
| County Dallas      |                     | Watershed H                    | JC# (if known) 1203 | 301031006,12030102     | 0706,120301020705             |        |
| Drainage area (Squ | uare miles, est.) 3 | Goal(                          | 5) 03000031, 03000  | 032                    |                               |        |
|                    |                     |                                |                     |                        |                               |        |
| 100-Year Flood     | Risk Summary        |                                |                     |                        |                               |        |
| Population at risk | 1,003               | # of structur                  | es 75               | Critic                 | cal facilities 2              |        |
| Flood risk type:   | Riverine? Yes       | Coastal? No                    | Local? No           | Playa? No              | Other? No                     | 1      |
| Farm/Ranch land i  | mpacted (acres) 1   |                                | Roadway(s) imp      | pacted (length) 1      |                               |        |
| Number of low wa   | ter crossings 4     |                                | Historical road     | closures -             |                               |        |
| Estimated Cost     | and Funding Av      | ailability                     |                     |                        |                               |        |
| Total Cost         | \$291,000           | Amount of Available Fu         | nding -             | Federal                | l funding availability -      |        |
| Funding source     | -                   |                                |                     |                        |                               |        |
| U U                |                     |                                |                     |                        |                               |        |
|                    |                     |                                |                     |                        |                               |        |
| AA Bra             | W Altroore*Ewy      | W Airport Fwy TX-18<br>Sowers  | Expre<br>Tex        | as                     | Dallas                        | ouston |

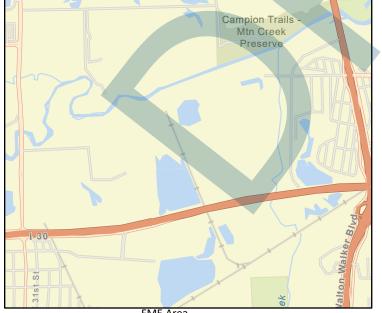
FME Area

Rd

Regional view of FME area

San Antonio

| Title 27th Street  | and Graham Street from Rir  | iehart to Cha | nnel            |                  | REGI          | IONAL FLOOD PLANNING GROUP                  |
|--------------------|-----------------------------|---------------|-----------------|------------------|---------------|---------------------------------------------|
| ID# 031000219      |                             |               |                 |                  |               |                                             |
| Sponsor (name o    | f entity, not person) Grand | Prairie       |                 |                  |               |                                             |
| RFPG recomment     | 1? Yes Reas                 | son for Recom | mendation       | Action aligns v  | vith goals an | nd meets TWDB guidance                      |
| Study Details      |                             |               |                 |                  |               |                                             |
| Study type         | Project Planning            |               |                 |                  |               |                                             |
| Study description  | Study update - Storm Dra    | in Improveme  | nts; \$1,419,٤؛ | 300              |               |                                             |
| New Hydrologic c   | or Hydraulic model? -       |               | Emergency N     | leed? No         | Ex            | Existing/Anticipated models in near term? - |
| County Dallas      |                             | Wat           | tershed HUC#    | # (if known) 120 | 301050102,    | 2,120301020706                              |
| Drainage area (So  | quare miles, est.) 2        |               | Goal(s)         | 03000031, 03000  | 0032          |                                             |
| 100-Year Flood     | Risk Summary                |               |                 |                  |               |                                             |
| Population at risk | 102                         | # c           | of structures   | 37               |               | Critical facilities 5                       |
| Flood risk type:   | Riverine? Yes               | Coastal?      | No              | Local? No        | Pla           | laya? No Other? No                          |
| Farm/Ranch land    | impacted (acres) 144        |               |                 | Roadway(s) im    | pacted (leng  | gth) 1                                      |
| Number of low w    | rater crossings 0           |               |                 | Historical road  | closures      | -                                           |
| Estimated Cos      | t and Funding Availabili    | ity           |                 |                  |               |                                             |
| Total Cost         | \$250,000                   | Amount of Av  | /ailable Fundi  | ing -            |               | Federal funding availability -              |
| Funding source     | -                           |               |                 |                  |               |                                             |
|                    |                             |               |                 |                  |               | many when when                              |





FME Area

Title East Marshall Drive & Avenue C, East Coral & SE 14th Street and in SE 14th Street & Bogarte Drive



| ID# 031000220                        |                                   |                                                     |
|--------------------------------------|-----------------------------------|-----------------------------------------------------|
| Sponsor (name of entity, not person) | Grand Prairie                     |                                                     |
| RFPG recommend? Yes                  | Reason for Recommendation         | Action aligns with goals and meets TWDB guidance    |
|                                      |                                   |                                                     |
| Study Details                        |                                   |                                                     |
| Study type Project Planning          |                                   |                                                     |
| Study description Study update - Sto | rm Drain Improvements; \$6,399,10 | 00                                                  |
| New Hydrologic or Hydraulic model?   | - Emergency Ne                    | eed? No Existing/Anticipated models in near term? - |
| County Dallas                        | Watershed HUC#                    | (if known) 120301020606,120301020607,120301020706   |
| Drainage area (Square miles, est.) 5 | Goal(s)                           | 03000031, 03000032                                  |
| 100-Year Flood Risk Summary          |                                   |                                                     |
| Population at risk 0                 | # of structures 3                 | Critical facilities 0                               |
| Flood risk type: Riverine? Yes       |                                   | Local? No Playa? No Other? No                       |
| Farm/Ranch land impacted (acres) 28  |                                   | Roadway(s) impacted (length) 1                      |
| Number of low water crossings 1      | -                                 | Historical road closures -                          |
|                                      |                                   |                                                     |
| Estimated Cost and Funding Av        | ailability                        |                                                     |
| Total Cost \$320,000                 | Amount of Available Fundin        | ng - Federal funding availability -                 |
| Funding source -                     |                                   |                                                     |
|                                      |                                   |                                                     |
| Prairie                              | Lefforson St E Jefferson St       |                                                     |
| o Lakeland<br>Heights                | Mountain Creek<br>Lake            | Texas<br>Austin<br>Houston                          |

FME Area

Regional view of FME area

San Antonio

Title Lakeview Drive & SE 14th Street

# REGIONAL FLOOD PLANNING GROUP

| ID# 031000221                        |                                        |                                             |
|--------------------------------------|----------------------------------------|---------------------------------------------|
| Sponsor (name of entity, not person) | Grand Prairie                          |                                             |
| RFPG recommend? Yes                  | Reason for Recommendation Action align | ns with goals and meets TWDB guidance       |
|                                      |                                        |                                             |
| Study Details                        |                                        |                                             |
| Study type Project Planning          |                                        |                                             |
| Study description Study update - Sto | orm Drain Improvements; \$3,570,700    |                                             |
|                                      |                                        |                                             |
| New Hydrologic or Hydraulic model?   | - Emergency Need? No                   | Existing/Anticipated models in near term? - |
| County Dallas                        | Watershed HUC# (if known) 1            | 120301020606,120301020607,120301020706      |
| Drainage area (Square miles, est.) 5 | Goal(s) 03000031, 030                  | 000032                                      |
| 100-Year Flood Risk Summary          |                                        |                                             |
| Population at risk 0                 | # of structures 3                      | Critical facilities 0                       |
| Flood risk type: Riverine? Yes       | Coastal? No Local? No                  | Playa? No Other? No                         |
| Farm/Ranch land impacted (acres) 2   |                                        | impacted (length) 1                         |
| Number of low water crossings 1      |                                        |                                             |
|                                      |                                        |                                             |
| Estimated Cost and Funding Av        | <i>r</i> ailability                    |                                             |
| Total Cost \$250,000                 | Amount of Available Funding -          | Federal funding availability -              |
| Funding source -                     |                                        |                                             |
|                                      |                                        |                                             |
| Lakeland<br>Heights                  | Mountain Creek<br>Lake                 | exas<br>Austin<br>Austin                    |

FME Area

Title WE Roberts St & SW 16th St

## REGIONAL FLOOD PLANNING GROUP

| ID# 031000222      |                       |                |                     |              |              |             |                            |             |
|--------------------|-----------------------|----------------|---------------------|--------------|--------------|-------------|----------------------------|-------------|
| Sponsor (name o    | f entity, not person) | Grand Prairie  |                     |              |              |             | •                          |             |
| RFPG recommen      | d? Yes                | Reason for F   | Recommendation      | Action ali   | gns with gc  | oals and me | ets TWDB guidance          |             |
|                    |                       |                |                     |              |              |             |                            |             |
| Study Details      |                       |                |                     |              |              |             |                            |             |
| Study type         | Project Planning      |                |                     |              |              |             |                            |             |
| Study descriptior  | n Study update - Sto  | rm Drain Impro | ovements; \$1,625,  | 900          |              |             |                            |             |
| New Hydrologic o   | or Hydraulic model?   | -              | Emergency N         | Need? No     |              | Existin     | g/Anticipated models in ne | ear term? - |
| County Dallas      |                       |                | Watershed HUC       | # (if known) | 12030102     | 20607,1203  | 01020706,120301020702      |             |
| Drainage area (So  | quare miles, est.) 6  |                | Goal(s)             | 03000031, 0  | 3000032      |             |                            |             |
| 100-Year Flood     | d Risk Summary        |                |                     |              |              |             |                            |             |
| Population at risk | 350                   |                | # of structures     | 61           |              |             | Critical facilities 1      |             |
| Flood risk type:   | Riverine? Yes         | Coa            | istal? No           | Local? No    |              | Playa?      | No Other? No               |             |
| Farm/Ranch land    | impacted (acres) 16   | 5              |                     | Roadway(     | (s) impacted | d (length)  | 3                          |             |
| Number of low w    | vater crossings 5     |                |                     | Historical   | road closu   | res         | -                          |             |
| Estimated Cos      | t and Funding Ava     | ailability     |                     |              |              |             |                            |             |
| Total Cost         | \$250,000             | Amount         | t of Available Fund | ling -       |              | Fe          | deral funding availability |             |
| Funding source     | -                     |                |                     |              |              |             |                            |             |
|                    |                       |                |                     |              |              |             |                            |             |
|                    |                       |                |                     |              |              |             |                            |             |
|                    | A                     |                | Pre                 |              |              | 7           | magna                      | - Marine /  |

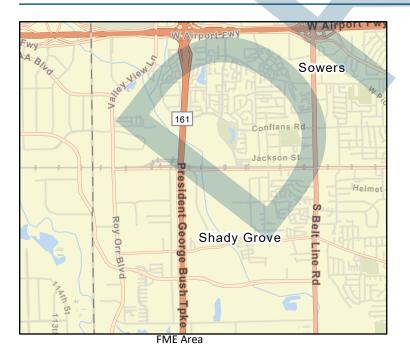




Title Jelmak Rd - Hardrock Rd



| ID# 031000223      |                   |                |                        |              |              |           |                                      |  |
|--------------------|-------------------|----------------|------------------------|--------------|--------------|-----------|--------------------------------------|--|
| Sponsor (name of   | entity, not perso | n) Grand Pra   | irie                   |              |              |           |                                      |  |
| RFPG recommend     | l? Yes            | Reason         | for Recommendation     | Action ali   | gns with goa | ls and me | eets TWDB guidance                   |  |
|                    |                   |                |                        |              |              |           |                                      |  |
| Study Details      |                   |                |                        |              |              |           |                                      |  |
| Study type         | Project Planning  | ļ              |                        |              |              |           |                                      |  |
| Study description  | Study update - S  | itorm Drain Ir | nprovements; \$5,095,  | 800          |              |           |                                      |  |
| New Hydrologic o   | r Hydraulic mode  | I? -           | Emergency N            | leed? No     |              | Existin   | g/Anticipated models in near term? - |  |
| County Dallas      |                   |                | Watershed HUC          | # (if known) | 120301020    | 701,1203  | 01020705                             |  |
| Drainage area (Sq  | uare miles, est.) | 3              | Goal(s)                | 03000031, 0  | 3000032      |           |                                      |  |
| 100-Year Flood     | Risk Summary      | /              |                        |              |              |           |                                      |  |
| Population at risk | 1,761             |                | # of structures        | 140          |              |           | Critical facilities 0                |  |
| Flood risk type:   | Riverine? Yes     |                | Coastal? No            | Local? No    |              | Playa?    | No Other? No                         |  |
| Farm/Ranch land    | impacted (acres)  | 169            |                        | Roadway(     | s) impacted  | (length)  | 5                                    |  |
| Number of low wa   | ater crossings    | 0              |                        | Historical   | road closure | 25        | -                                    |  |
| Estimated Cost     | and Funding A     | vailability    |                        |              |              |           |                                      |  |
| Total Cost         | \$255,000         | Amo            | ount of Available Fund | ing -        |              | Fe        | deral funding availability           |  |
| Funding source     | -                 |                |                        |              |              |           |                                      |  |
|                    |                   |                |                        |              |              |           |                                      |  |

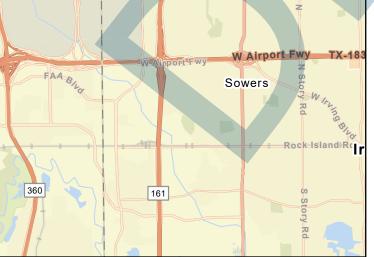




Title Shady Grove Rd, Gilbert Rd, Wright Blvd



| ID# 031000224      |                     |                 |                   |               |              |              |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
|--------------------|---------------------|-----------------|-------------------|---------------|--------------|--------------|--------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Sponsor (name of   | entity, not person) | Grand Prairie   |                   |               |              |              |                    | ~             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| RFPG recommend     | ? Yes               | Reason for Re   | ecommendation     | Action ali    | gns with goa | als and meet | ts TWDB guid       | ance          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| Study Details      |                     |                 |                   |               |              |              |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| Study type         | Project Planning    |                 |                   |               |              |              |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| Study description  | Study update - Stor | rm Drain Improv | /ements; \$2,860, | ,900          |              |              |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| New Hydrologic or  | r Hydraulic model?  | -               | Emergency I       | Need? No      |              | Existing/    | Anticipated n      | nodels in ne  | ar term? -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |
| County Dallas      |                     |                 | Watershed HUC     | C# (if known) | 120301031    | 1006,12030:  | 1020706,1203       | 301020701,1   | L203010207                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 05  |
| Drainage area (Squ | uare miles, est.) 6 |                 | Goal(s)           | 03000031, 0   | 03000032     |              |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| 100-Year Flood     | -                   |                 | # of structures   | 215           |              |              | Critical facilitie |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| Population at risk |                     | C               |                   |               |              |              |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| Flood risk type:   | Riverine? Yes       |                 | stal? No          | Local? No     |              |              |                    | Other? No     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
|                    | impacted (acres) 17 | 0               |                   |               | (s) impacted |              | ;                  |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| Number of low wa   | ater crossings 4    |                 |                   | Historical    | road closure | es -         |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| Estimated Cost     | and Funding Ava     | ailability      |                   |               |              |              |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| Total Cost         | \$250,000           | Amount          | of Available Fund | Jing -        |              | Fede         | eral funding a     | vailability - |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| Funding source     | -                   |                 |                   |               |              |              |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
|                    |                     |                 |                   |               |              |              |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
|                    |                     |                 | N-Story Rd        |               |              |              |                    |               | - Contraction of the second se | - A |





FME Area

Title Parker Rd - Hardrock Rd



| ID# 031000225      |                    |               |                       |               |              |            |                                      |
|--------------------|--------------------|---------------|-----------------------|---------------|--------------|------------|--------------------------------------|
| Sponsor (name of   | entity, not persor | ) Grand Pra   | irie                  |               |              |            |                                      |
| RFPG recommend     | ? Yes              | Reason        | for Recommendation    | Action alig   | gns with goa | als and me | ets TWDB guidance                    |
|                    |                    |               |                       |               |              |            |                                      |
| Study Details      |                    |               |                       |               |              |            |                                      |
| Study type         | Project Planning   |               |                       |               |              |            |                                      |
| Study description  | Study update - S   | torm Drain Ir | nprovements; \$5,760  | 0,800         |              |            |                                      |
| New Hydrologic or  | Hydraulic model    | ? -           | Emergency             | Need? No      |              | Existing   | g/Anticipated models in near term? - |
| County Dallas      |                    |               | Watershed HU          | C# (if known) | 120301020    | 0706,1203  | 01020701,120301020705                |
| Drainage area (Squ | uare miles, est.)  | 5             | Goal(s)               | 03000031, 0   | 3000032      |            |                                      |
| 100-Year Flood     | Risk Summary       |               |                       |               |              |            |                                      |
| Population at risk | 2,782              |               | # of structure        | s 165         |              |            | Critical facilities 0                |
| Flood risk type:   | Riverine? Yes      |               | Coastal? No           | Local? No     |              | Playa?     | No Other? No                         |
| Farm/Ranch land i  | mpacted (acres)    | 265           |                       | Roadway(      | s) impacted  | (length)   | 6                                    |
| Number of low wa   | ter crossings      | 0             |                       | Historical    | road closure | 25         | -                                    |
| Estimated Cost     | and Funding A      | vailability   |                       |               |              |            |                                      |
| Total Cost         | \$288,000          | Amo           | ount of Available Fun | ding -        |              | Fe         | deral funding availability -         |
| Funding source -   |                    |               |                       |               |              |            |                                      |
|                    |                    |               |                       |               |              |            |                                      |



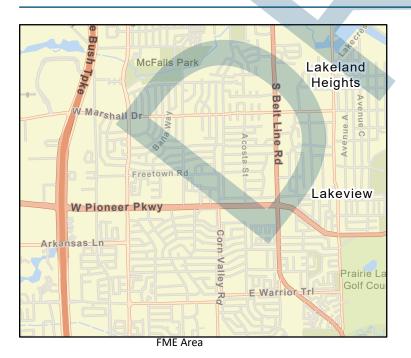


| Flood M            | lanageme            | ent Ev      | aluation               | (FME)                 |              | <b>FRIN</b>                     | TV                                      |
|--------------------|---------------------|-------------|------------------------|-----------------------|--------------|---------------------------------|-----------------------------------------|
| Title North Carrie | r Parkway & Main S  | t to Dalwor | th Creek Channel       | (                     |              | AL FLOOD PLANNI                 |                                         |
| ID# 031000226      |                     |             |                        |                       |              |                                 |                                         |
| Sponsor (name of   | entity, not person) | Grand Prai  | rie                    |                       |              |                                 |                                         |
| RFPG recommend     | ? Yes               | Reason f    | or Recommendation      | Action aligns with g  | oals and mee | ts TWDB guidance                |                                         |
|                    |                     |             |                        |                       |              |                                 |                                         |
| Study Details      |                     |             |                        |                       |              |                                 |                                         |
| Study type         | Project Planning    |             |                        |                       |              |                                 |                                         |
| Study description  | Study update - Sto  | rm Drain In | nprovements; \$8,803   | ,700                  |              |                                 |                                         |
| New Hydrologic o   | r Hydraulic model?  | -           | Emergency I            | Need? No              | Existing     | Anticipated models in near tern | n? -                                    |
| County Dallas      |                     |             | Watershed HUC          | C# (if known) 1203010 | 20607,12030  | 1020706,120301020702            |                                         |
| Drainage area (Sq  | uare miles, est.) 2 |             | Goal(s)                | 03000031, 03000032    |              |                                 |                                         |
| 100-Year Flood     | Risk Summary        |             |                        |                       |              |                                 |                                         |
| Population at risk | 112                 |             | # of structures        | 30                    | c            | Critical facilities 0           |                                         |
| Flood risk type:   | Riverine? Yes       |             | Coastal? No            | Local? No             | Playa?       | No Other? No                    | l i i i i i i i i i i i i i i i i i i i |
| Farm/Ranch land i  | impacted (acres) 10 | )           |                        | Roadway(s) impacte    | ed (length)  | 1                               |                                         |
| Number of low wa   | ater crossings 5    |             |                        | Historical road closu | ures         |                                 |                                         |
| Estimated Cost     | and Funding Av      | ailability  |                        |                       |              |                                 |                                         |
| Total Cost         | \$440,000           | Amo         | ount of Available Fund | ding -                | Fed          | eral funding availability -     |                                         |
| Funding source     | -                   |             |                        |                       |              |                                 |                                         |
|                    |                     |             |                        |                       |              |                                 |                                         |
|                    |                     |             |                        |                       |              |                                 |                                         |

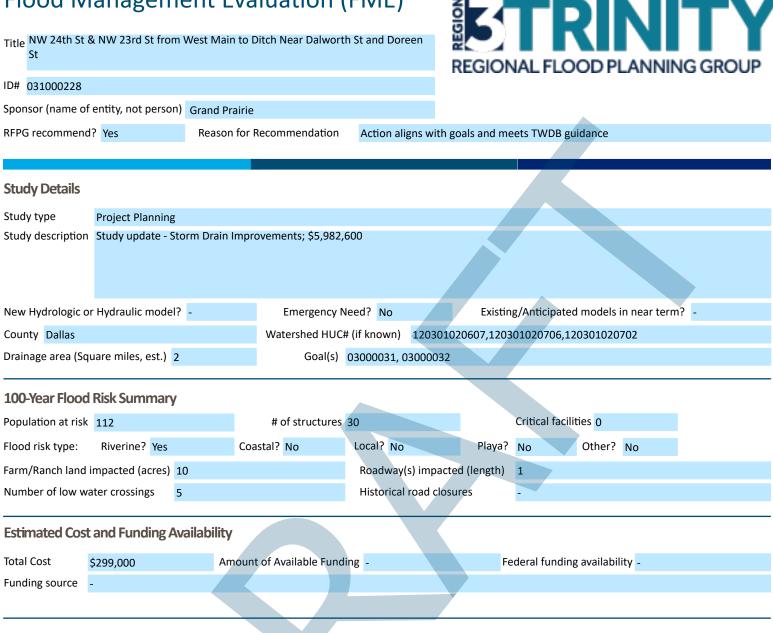




| Title Pioneer Park | way from Brady to F | Plattner Creek | (TXDOT)             |                 | REG             |                 |                |              | GROUP |
|--------------------|---------------------|----------------|---------------------|-----------------|-----------------|-----------------|----------------|--------------|-------|
| ID# 031000227      |                     |                |                     |                 |                 |                 |                |              |       |
| Sponsor (name of   | entity, not person) | Grand Prairie  |                     |                 |                 |                 |                |              |       |
| RFPG recommend     | I? Yes              | Reason for     | Recommendation      | Action aligns   | s with goals an | d meets TWD     | B guidance     |              |       |
| Study Details      |                     |                |                     |                 |                 |                 |                |              |       |
| Study type         | Project Planning    |                |                     |                 |                 |                 |                |              |       |
| Study description  | Study update - Sto  | rm Drain Impr  | ovements; \$9,511,  | 900             |                 |                 |                |              |       |
| New Hydrologic o   | r Hydraulic model?  | -              | Emergency N         | Need? No        | E)              | xisting/Anticip | ated models i  | n near term? | -     |
| County Dallas      |                     |                | Watershed HUC       | # (if known) 12 | 20301020606,    | 12030102060     | 7              |              |       |
| Drainage area (Sq  | uare miles, est.) 3 |                | Goal(s)             | 03000031, 030   | 00032           |                 |                |              |       |
| 100-Year Flood     | Risk Summary        |                |                     |                 |                 |                 |                |              |       |
| Population at risk | 23                  |                | # of structures     | 4               |                 | Critical f      | acilities 0    |              |       |
| Flood risk type:   | Riverine? Yes       | Coa            | astal? No           | Local? No       | Pla             | aya? No         | Other?         | No           |       |
| Farm/Ranch land    | impacted (acres) 3  |                |                     | Roadway(s) i    | mpacted (leng   | gth) 0          |                |              |       |
| Number of low w    | ater crossings 1    |                |                     | Historical roa  | ad closures     | -               |                |              |       |
| Estimated Cost     | and Funding Ava     | ailability     |                     |                 |                 |                 |                |              |       |
| Total Cost         | \$476,000           | Amoun          | t of Available Fund | ling -          |                 | Federal fun     | ding availabil | ity -        |       |
| Funding source     | -                   |                |                     |                 |                 |                 |                |              |       |







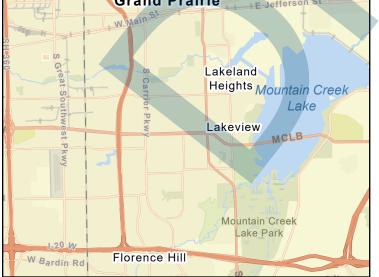




Title Detention Basin at St. Michael's Church Vacant Property and Relief Storm Drains in Corn Valley Rd and Neighboring Streets from Santa Anna to Kirby Creek Channel



| ID# 031000229      |                        |              |                   |                  |           |                  |                 |               |
|--------------------|------------------------|--------------|-------------------|------------------|-----------|------------------|-----------------|---------------|
| Sponsor (name of   | entity, not person) Gr | rand Prairie |                   |                  |           |                  |                 |               |
| RFPG recommend     | ? Yes                  | Reason for F | Recommendation    | Action aligns w  | vith goal | Is and meets TWI | DB guidance     |               |
|                    |                        |              |                   | <u></u>          |           |                  |                 |               |
| Study Details      |                        |              |                   |                  |           |                  |                 |               |
| Study type         | Project Planning       |              |                   |                  |           |                  |                 |               |
| Study description  | Study update - Storm   | Drain Impro  | vements; \$18,766 | i,400            |           |                  |                 |               |
| New Hydrologic or  | r Hydraulic model? -   |              | Emergency N       | leed? No         |           | Existing/Antici  | pated models    | in near term? |
| County Dallas      |                        |              | Watershed HUC#    | # (if known) 120 | 3010206   | 606,1203010206   | 07,120301020    | )706          |
| Drainage area (Squ | uare miles, est.) 12   |              | Goal(s)           | 03000031, 03000  | 0032      |                  |                 |               |
| 100-Year Flood     | -                      |              |                   |                  |           |                  |                 |               |
| Population at risk | 27                     |              | # of structures   | 10               |           | Critical         | facilities 0    |               |
| Flood risk type:   | Riverine? Yes          | Соа          | stal? No          | Local? No        |           | Playa? No        | Other?          | No            |
| Farm/Ranch land i  | impacted (acres) 61    |              |                   | Roadway(s) im    | pacted (  | (length) 1       |                 |               |
| Number of low wa   | ater crossings 4       |              |                   | Historical road  | closures  | s -              |                 |               |
| Estimated Cost     | and Funding Availa     | ability      |                   |                  |           |                  |                 |               |
| Total Cost         | \$938,000              | Amount       | of Available Fund | ing -            |           | Federal fu       | Inding availabi | lity -        |
| Funding source     | -                      |              |                   |                  |           |                  |                 |               |
|                    |                        |              |                   |                  |           |                  |                 |               |
|                    |                        |              |                   | X                |           |                  | 2 and           | ~~~~~~        |



Texas Austin San Antonio

FME Area

Title River Ridge Boulevard



| ID# 031000230      |                     |                |                    |              |                                         |             |                           |                 |   |
|--------------------|---------------------|----------------|--------------------|--------------|-----------------------------------------|-------------|---------------------------|-----------------|---|
| Sponsor (name of   | entity, not person) | Grand Prairie  |                    |              |                                         |             | <u> </u>                  |                 |   |
| RFPG recommend     | ? Yes               | Reason for R   | ecommendation      | Action ali   | gns with go                             | als and mee | ets TWDB guidance         |                 |   |
|                    |                     |                |                    |              |                                         |             |                           |                 |   |
| Study Details      |                     |                |                    |              |                                         |             |                           |                 |   |
| Study type         | Project Planning    |                |                    |              |                                         |             |                           |                 |   |
| Study description  | Study update - Sto  | rm Drain Impro | ovements; \$6,148, | ,800         |                                         |             |                           |                 |   |
| New Hydrologic or  | r Hydraulic model?  | -              | Emergency I        | Need? No     |                                         | Existing    | /Anticipated models in    | near term? -    |   |
| County Dallas      |                     |                | Watershed HUC      | # (if known) | 12030102                                | 0706,12030  | 1020701,1203010207        | 02,120301020705 |   |
| Drainage area (Squ | uare miles, est.) 8 |                | Goal(s)            | 03000031, 0  | 3000032                                 |             |                           |                 |   |
| 100-Year Flood     | Risk Summary        |                |                    |              |                                         |             |                           |                 |   |
| Population at risk | 599                 |                | # of structures    | 32           |                                         | (           | Critical facilities 0     |                 |   |
| Flood risk type:   | Riverine? Yes       | Coa            | stal? No           | Local? No    |                                         | Playa?      | No Other? I               | No              |   |
| Farm/Ranch land i  | mpacted (acres) 19  | )7             |                    | Roadway(     | s) impacted                             | d (length)  | 6                         |                 |   |
| Number of low wa   | ater crossings 4    |                |                    | Historical   | road closur                             | es          | -                         |                 |   |
| Estimated Cost     | and Funding Ava     | ailability     |                    |              |                                         |             |                           |                 | _ |
| Total Cost         | \$307,000           | Amount         | of Available Fund  | ling -       |                                         | Fed         | leral funding availabilit | τ <b>γ</b> -    |   |
| Funding source     | -                   |                |                    |              |                                         |             |                           |                 |   |
|                    |                     |                |                    |              |                                         |             |                           |                 |   |
| Euless             |                     | ABING          | W-Ainport*FWy*     | Sc           | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |             | when                      |                 |   |





Title East Grand Prairie Rd & 14th Street from Austin to Ditch South of Skyline



| ID# 031000231      |                                 |                      |                    |              |                       |                            |              |
|--------------------|---------------------------------|----------------------|--------------------|--------------|-----------------------|----------------------------|--------------|
| Sponsor (name of   | entity, not person)             | Grand Prairie        |                    |              |                       |                            |              |
| RFPG recommend     | I? Yes                          | Reason for Re        | commendation       | Action ali   | gns with goals and me | eets TWDB guidance         |              |
|                    |                                 |                      |                    |              |                       |                            |              |
| Study Details      |                                 |                      |                    |              |                       |                            |              |
| Study type         | Project Planning                |                      |                    |              |                       |                            |              |
| Study description  | Study update - Stori            | m Drain Improv       | ements; \$8,549,3  | 300          |                       |                            |              |
| New Hydrologic o   | r Hydraulic model?              |                      | Emergency N        | eed? No      | Existin               | g/Anticipated models in    | near term? - |
| County Dallas      |                                 |                      | Watershed HUC#     | ŧ (if known) | 120301020606,1203     | 301020607,1203010207       | 06           |
| Drainage area (Sq  | uare miles, est.) 5             |                      | Goal(s)            | 03000009, 0  | 3000010, 03000031,    | 03000032                   |              |
| 100-Year Flood     | Risk Summary                    |                      |                    |              |                       |                            |              |
| Population at risk | 0                               |                      | # of structures    | 3            |                       | Critical facilities 0      |              |
| Flood risk type:   | Riverine? Yes                   | Coas                 | tal? No            | Local? No    | Playa?                | No Other?                  | No           |
| Farm/Ranch land i  | impacted (acres) 28             |                      |                    | Roadway(     | s) impacted (length)  | 1                          |              |
| Number of low wa   | ater crossings 1                |                      |                    | Historical   | road closures         | -                          |              |
|                    |                                 |                      |                    |              |                       |                            |              |
| Estimated Cost     | and Funding Avai                |                      |                    |              |                       |                            |              |
|                    | \$427,000                       | Amount               | of Available Fundi | ng -         | Fe                    | ederal funding availabilit | У -          |
| Funding source     | -                               |                      |                    |              |                       |                            |              |
|                    |                                 |                      |                    |              |                       |                            |              |
| Belt-Line Rd       | Lakeland<br>Heights<br>Lakeview | Aountain Cre<br>Lake | ek                 | W            | Texas                 | Dallas                     |              |

FME Area

#### Title Shady Grove Rd

| LEGION      | R      | Ν     | T     | Ύ    |
|-------------|--------|-------|-------|------|
| REGIONAL FI | LOOD P | LANNI | NG GF | ROUP |

| ID# 031000232      |                     |                |                    |              |              |            |                                      |   |
|--------------------|---------------------|----------------|--------------------|--------------|--------------|------------|--------------------------------------|---|
| Sponsor (name of   | entity, not person) | Grand Prairie  |                    |              |              |            |                                      |   |
| RFPG recommend     | ? Yes               | Reason for F   | Recommendation     | Action alig  | gns with goa | als and me | ets TWDB guidance                    |   |
|                    |                     |                |                    |              |              |            |                                      |   |
| Study Details      |                     |                |                    |              |              |            |                                      |   |
| Study type         | Project Planning    |                |                    |              |              |            |                                      |   |
| Study description  | Study update - Sto  | rm Drain Impro | ovements; \$6,737, | 200          |              |            |                                      |   |
| New Hydrologic or  | Hydraulic model?    | -              | Emergency N        | leed? No     |              | Existing   | g/Anticipated models in near term? - |   |
| County Dallas      |                     |                | Watershed HUC      | # (if known) | 12030102     | 0706,1203  | 01020701,120301020705                |   |
| Drainage area (Squ | are miles, est.) 5  |                | Goal(s)            | 03000009, 0  | 3000010, 0   | 3000031, 0 | 03000032                             |   |
| 100-Year Flood     | Risk Summary        |                |                    |              |              |            |                                      | _ |
| Population at risk | 2,782               |                | # of structures    | 165          |              |            | Critical facilities 0                |   |
| Flood risk type:   | Riverine? Yes       | Соа            | stal? No           | Local? No    |              | Playa?     | No Other? No                         |   |
| Farm/Ranch land i  | mpacted (acres) 26  | 5              |                    | Roadway(     | s) impacted  | l (length) | 6                                    |   |
| Number of low wa   | ter crossings 0     |                |                    | Historical   | road closur  | es         | -                                    |   |
|                    |                     |                |                    |              |              |            |                                      |   |
| Estimated Cost     | and Funding Ava     | ailability     |                    |              |              |            |                                      |   |
| Total Cost         | 337,000             | Amount         | of Available Fund  | ing -        |              | Fe         | deral funding availability -         |   |
| Funding source -   |                     |                |                    |              |              |            |                                      |   |
|                    |                     |                |                    |              |              |            |                                      |   |
|                    |                     |                |                    |              |              |            |                                      | - |





Title Various Streets and Alleys from Dallas Street West of NW 20th Street to Ditch Just South of WE Roberts Street



| ID# 031000233      |                   |              |                      |                        |              |            |                                      |  |
|--------------------|-------------------|--------------|----------------------|------------------------|--------------|------------|--------------------------------------|--|
| Sponsor (name of   | entity, not perso | n) Grand Pra | airie                |                        |              |            | A                                    |  |
| RFPG recommend     | ? Yes             | Reason       | for Recommendatio    | n Action ali           | gns with goa | als and me | eets TWDB guidance                   |  |
|                    |                   |              |                      |                        |              |            |                                      |  |
| Study Details      |                   |              |                      |                        |              |            |                                      |  |
| Study type         | Project Planning  |              |                      |                        |              |            |                                      |  |
| Study description  | Study update - S  | torm Drain I | mprovements; \$10,6  | 556,800                |              |            |                                      |  |
| New Hydrologic or  | r Hydraulic mode  | ? -          | Emergenc             | y Need? No             |              | Existin    | g/Anticipated models in near term? - |  |
| County Dallas      |                   |              | Watershed HI         | JC# (if known)         | 120301020    | 0607,1203  | 01020706,120301020702                |  |
| Drainage area (Squ | uare miles, est.) | 6            | Goal(s               | s) 03000031 <i>,</i> 0 | 3000032      |            |                                      |  |
| 100-Year Flood     | Risk Summary      | ,            |                      |                        |              |            |                                      |  |
| Population at risk | 350               |              | # of structur        | es 61                  |              |            | Critical facilities 1                |  |
| Flood risk type:   | Riverine? Yes     |              | Coastal? No          | Local? No              |              | Playa?     | No Other? No                         |  |
| Farm/Ranch land i  | mpacted (acres)   | 16           |                      | Roadway                | s) impacted  | (length)   | 3                                    |  |
| Number of low wa   | ater crossings    | 5            |                      | Historical             | road closure | es         | -                                    |  |
| Estimated Cost     | and Funding A     | vailability  |                      |                        |              |            |                                      |  |
| Total Cost         | \$533,000         | Am           | ount of Available Fu | nding -                |              | Fe         | ederal funding availability -        |  |
| Funding source     | -                 |              |                      |                        |              |            |                                      |  |
|                    |                   |              |                      |                        |              |            |                                      |  |

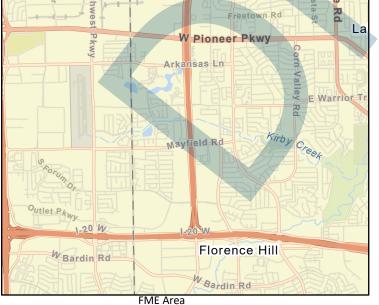




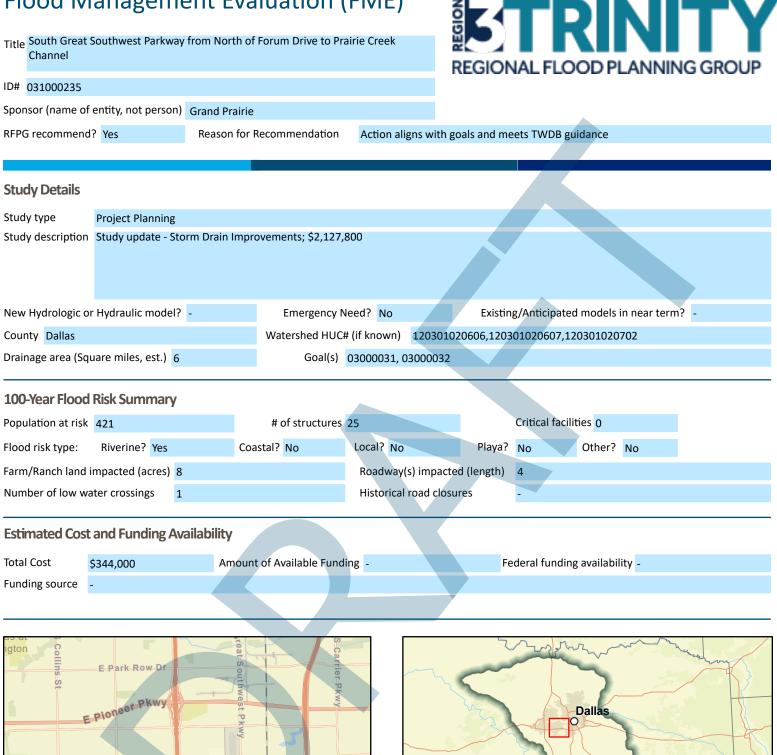
Title South Great Southwest Parkway from Warrior to Kirby Creek Concrete Channel North of Mayfield



| ID# 031000234                               |                          |            |                         |                 |                  |                          |                  |
|---------------------------------------------|--------------------------|------------|-------------------------|-----------------|------------------|--------------------------|------------------|
| Sponsor (name of                            | entity, not person)      | Grand Pra  | airie                   |                 |                  |                          |                  |
| RFPG recommend                              | ? Yes                    | Reason     | for Recommendation      | Action aligns w | ith goals and me | eets TWDB guidance       |                  |
|                                             |                          |            |                         |                 |                  |                          |                  |
|                                             |                          |            |                         |                 |                  |                          |                  |
| Study Details                               |                          |            |                         |                 |                  |                          |                  |
| Study type                                  | Project Planning         |            |                         |                 |                  |                          |                  |
| Study description                           | Study update - Sto       | rm Drain I | mprovements; \$1,411,1  | .00             |                  |                          |                  |
| New Hydrologic o                            | r Hydraulic model?       | -          | Emergency Ne            | eed? No         | Existin          | ng/Anticipated models    | in near term? -  |
| County Dallas                               |                          |            | Watershed HUC#          | (if known) 1203 | 301020606,1203   | 301020607                |                  |
| Drainage area (Sq                           | uare miles, est.) 3      |            | Goal(s)                 | 03000031, 03000 | 032              |                          |                  |
| <b>100-Year Flood</b><br>Population at risk | <b>Risk Summary</b><br>0 |            | # of structures         | 1               |                  | Critical facilities 0    |                  |
| Flood risk type:                            | Riverine? Yes            |            | Coastal? No             | Local? No       | Playa?           | No Other?                | No               |
| Farm/Ranch land                             | impacted (acres) 7       |            |                         | Roadway(s) imp  | pacted (length)  | 0                        |                  |
| Number of low wa                            | ater crossings 2         |            |                         | Historical road | closures         | -                        |                  |
| Estimated Cost                              | and Funding Ava          | ailability |                         |                 |                  |                          |                  |
| Total Cost                                  | \$250,000                | Am         | ount of Available Fundi | ng -            | Fe               | ederal funding availabil | lity -           |
| Funding source                              | -                        |            |                         |                 |                  |                          |                  |
|                                             |                          |            |                         |                 |                  |                          |                  |
|                                             |                          |            |                         |                 |                  |                          | ~ /              |
|                                             | outhwest                 |            | reetown Rd              |                 | 2                |                          | man and a second |









Texas Austin Houston San Antonio

FME Area

**STRINIT** Title South Great Southwest Parkway from Sherman to Cottonwood Creek REGIONAL FLOOD PLANNING GROUP ID# 031000236 Sponsor (name of entity, not person) Grand Prairie RFPG recommend? Yes Reason for Recommendation Action aligns with goals and meets TWDB guidance **Study Details** Study type **Project Planning** Study description Study update - Storm Drain Improvements; \$6,881,500 New Hydrologic or Hydraulic model? -Existing/Anticipated models in near term? -Emergency Need? No Watershed HUC# (if known) 120301020607,120301020706,120301020702 County Dallas Drainage area (Square miles, est.) 6 Goal(s) 03000031, 03000032 **100-Year Flood Risk Summary** Critical facilities 1 Population at risk 350 # of structures 61 Coastal? No Local? No Playa? No Other? No Flood risk type: Riverine? Yes Farm/Ranch land impacted (acres) 16 Roadway(s) impacted (length) 3 Number of low water crossings 5 Historical road closures **Estimated Cost and Funding Availability Total Cost** \$250,000 Amount of Available Funding -Federal funding availability --Funding source





Title Arbor Creek Pedestrian Bridge Repair and Channel Bottom Stabilization

d Reagan Memorial Hwy

-0

FME Area



| Sponsor (name of entity, not person) Grand Praire<br>RPFG recommend? Ves Reson for Recommendation Action aligns with goals and meets TWDB guidance<br>Study Details<br>Study description Explurate the Improvements needed along Arbor Creek, including the pedestrian bridge and channel stabilization: 220 feet south of<br>Johnson Creek and 250 feet said of \$1 161; 5270;900<br>New Hydrologic or Hydraulic model? - Emergency Need? No Existing/Antitophated models in near term? - County Dellas<br>Undersched HUCC (If Inown) 120201020607, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020706, 120301020700, 120301020706, 120301020706, 120301020700, 120301020700, 120301020700, 120301020700, 120301020700, 120301020700, 120301020700, 12030000000, 1203010, 12030100, 1203010, 1203010, 12030100, 1203010, 1203010, 1203010, 1203010, 120300, 120300, 12030000, 120300, 120300, 1203000, 1203000  | ID# 031000237                                  |                                   |               |                      |              |               |                       |                      |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------|---------------|----------------------|--------------|---------------|-----------------------|----------------------|----------------------|
| Study Details         Study description         Valuate the improvements needed along Arbor Creek, including the pedestrian bridge and channel stabilization: 270 feet south of johnson Creek and 290 feet east of SH 161; \$270,900         New Hydrologic or Hydraulic model?       Emergency Need? No       Existing/Anticipated models in near term? -         County Dallas       Watershed HUC4 (if known)       20203020606,120301020706,120301020706,120301020706,120301020706,120301020706,120301020701,120301020         Do Year Flood Risk Summary       Population at risk a,000       # of structures, 405       Ortical facilities 7         Plood risk type:       Riverine? Yes       Coastal? No       Play2? No       Other? No         Farm/Ranch land impacted (acres)       56       Roadway(s) impacted (length)       13         Number of low water crossings       24       Historical road closures       -         Estimated Cost and Funding Availability       Total of Aruing availability -       -         Funding source       -       -       -       -         Values for A rlington       Vertical facilities in the indice and funding availability -       -         Values for A rlington       Vertical facilities in the indice and funding availability -       -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor (name of                               | entity, not person)               | Grand Prairie |                      |              |               |                       |                      |                      |
| Study type Project Planning Study description Project Planning Study description Eveluate the improvements needed along Arbor Creek, including the pedestrian bridge and channel stabilization: 270 feet south of Johnson Creek and 290 feet east of SH 161; 5270,900 New Hydrologic or Hydraulic model? - Emergency Need? No Existing/Anticipated models in near term? - County Dallas Watershed HUC# (if known) 120301020606,120301020607,120301020706,120301020701,120301020 Drainage area (Square miles, est.) 21 Goal(s) 0200031, 0200032 100-Year Flood Risk Summary Population at risk 4,090 # of structures 405 Critical facilities 7 Flood risk 4,090 # of structures 405 Playa? No Other? No Farm/Ranch land impacted (acres) 56 Roadway(s) impacted (length) 13 Number of low water crossing 24 Historical road closures Estimated Cost and Funding Availability Total Cost s250,000 Amount of Available Funding - Federal funding availability - Funding source -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RFPG recommend                                 | I? Yes                            | Reason for    | Recommendation       | Action ali   | gns with goa  | lls and meets TWDB §  | guidance             |                      |
| Study type Project Planning Study description Project Planning Study description Project Planning Study description Project Planning Study description Project Planning New Hydrologic or Hydraulic model? - Emergency Need? No Existing/Anticipated models in near term? - County Dallas Watershed HUC# (# known) 120301020606,120301020070,120301020701,120301020 Drainage area (Square miles, est.) 21 Goal(s) 0200031, 0200032 100-Year Flood Risk Summary Population at risk 4,090 # of structures 405 Critical facilities 7 Flood Risk ype: Riverine? Yes Coastal? No Local? No Playa? No Other? No Farm/Ranch land impacted (acres) 56 Roadway(s) impacted (length) 13 Number of low water crossings 24 Historical road closures Estimated Cost and Funding Availability Total Cost s250,000 Amount of Available Funding - Federal funding availability - Funding source -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |                                   |               |                      |              |               |                       |                      |                      |
| Study description Evaluate the Improvements needed along Arbor Creek, including the pedestrian bridge and channel stabilization: 270 feet south of Johnson Creek and 290 feet east of 5H 161; 5270,900 New Hydrologic or Hydraulic model? - Emergency Need? No Existing/Anticipated models in near term? - County Dallas Watershed HUCR (f Known) 120301020066,120301020706,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020001,12030102000,1200001,120301020000,1200001,120301020000,1200001,1200001,1200001,1200001,1200001,12000001,1200001,1200001,12000001,1200000,1200000,1200000,1200000,1200000,120000               | Study Details                                  |                                   |               |                      |              |               |                       |                      |                      |
| Johnson Creek and 290 feet east of SH 161; \$270,900         New Hydrologic or Hydraulic model?       Emergency Need? No       Existing/Anticipated models in near term?         County Dallas       Watershed HUCK (if known)       120301020606,120301020070,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020701,120301020001,120301020001,120301020001,120301020001,120301020001,120301020001,120301020001,120301020001,120301020001,120301020001,120301020001,120301020001,120301020001,120301020001,1203010,1203010,120001,1203010,1200001,120001,120001,1200001,120001,1200001,1200001,1200001,1200001,1200001,1200001,1200001,1200001,120001,                                                                                                                                     | Study type                                     | Project Planning                  |               |                      |              |               |                       |                      |                      |
| County Dallas Watershed HUC# (if known) 120301020605,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120301020705,120300032,000000,000000,00000,00000,00000,00000,0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Study description                              |                                   |               |                      |              | ; the pedestr | rian bridge and chanr | nel stabilization: 2 | 70 feet south of     |
| Drainage area (Square miles, est.) 21 Goal(s) 03000031, 03000032                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | New Hydrologic o                               | r Hydraulic model?                | -             | Emergency N          | leed? No     |               | Existing/Anticipate   | ed models in near    | term? -              |
| 100-Year Flood Risk Summary         Population at risk 4,090       # of structures 405       Critical facilities 7         Flood risk type:       Riverine? Yes       Coastal? No       Local? No       Playa? No       Other? No         Farm/Ranch land impacted (acres) 56       Roadway(s) impacted (length)       13         Number of low water crossings       24       Historical road closures       -         Estimated Cost and Funding Availability         Total Cost       \$250,000       Amount of Available Funding -       Federal funding availability -         Funding source       -       -       -       -         Output for the second price of the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | County Dallas                                  |                                   |               | Watershed HUC#       | ŧ (if known) | 120301020     | 606,120301020607,3    | 120301020706,12      | 0301020701,120301020 |
| Population at risk 4,090 # of structures 405 Critical facilities 7<br>Flood risk type: Riverine? Yes Coastal? No Local? No Playa? No Other? No<br>Farm/Ranch land impacted (acres) 56 Roadway(s) impacted (length) 13<br>Number of low water crossing 24 Historical road closures<br>Estimated Cost and Funding Availability<br>Total Cost \$250,000 Amount of Available Funding - Federal funding availability -<br>Funding source -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Drainage area (Sq                              | uare miles, est.) 21              |               | Goal(s)              | 03000031, 0  | 3000032       |                       |                      |                      |
| Population at risk 4,090 # of structures 405 Critical facilities 7<br>Flood risk type: Riverine? Yes Coastal? No Local? No Playa? No Other? No<br>Farm/Ranch land impacted (acres) 56 Roadway(s) impacted (length) 13<br>Number of low water crossing 24 Historical road closures<br>Estimated Cost and Funding Availability<br>Total Cost \$250,000 Amount of Available Funding - Federal funding availability -<br>Funding source -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                |                                   |               |                      |              |               |                       |                      |                      |
| Flood risk type: Riverine? Yes Coastal? No Local? No Playa? No Other? No<br>Farm/Ranch land impacted (acres) 56 Roadway(s) impacted (length) 13<br>Number of low water crossings 24 Historical road closures -<br>Estimated Cost and Funding Availability<br>Total Cost S250,000 Amount of Available Funding - Federal funding availability -<br>Funding source -<br>Funding source -<br>Funding for the state of the sta | 100-Year Flood                                 | Risk Summary                      |               |                      |              |               |                       |                      |                      |
| Farm/Ranch land impacted (acres) 56 Roadway(s) impacted (length) 13<br>Number of low water crossings 24 Historical road closures -<br>Estimated Cost and Funding Availability<br>Total Cost \$250,000 Amount of Available Funding - Federal funding availability -<br>Funding source -<br>Funding source -<br>Funding for the formation of the formati  | Population at risk                             | 4,090                             |               | # of structures      | 405          |               | Critical faci         | ilities 7            |                      |
| Number of low water crossings     24     Historical road closures       Estimated Cost and Funding Availability     Total Cost     \$250,000     Amount of Available Funding       Funding source     -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Flood risk type:                               | Riverine? Yes                     | Coa           | astal? No            | Local? No    |               | Playa? No             | Other? No            |                      |
| Estimated Cost and Funding Availability<br>Total Cost S250,000 Amount of Available Funding - Federal funding availability -<br>Funding source -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Farm/Ranch land                                | impacted (acres) 56               | 5             |                      | Roadway(     | s) impacted   | (length) 13           |                      |                      |
| Total Cost       \$250,000       Amount of Available Funding -       Federal funding availability -         Funding source       -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Number of low wa                               | ater crossings 24                 | 1             |                      | Historical   | road closure  | !S -                  |                      |                      |
| Total Cost       \$250,000       Amount of Available Funding -       Federal funding availability -         Funding source       -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                   |               |                      |              |               |                       |                      |                      |
| Funding source                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Estimated Cost                                 | . and Funding Ava                 |               |                      |              |               |                       |                      |                      |
| W Division 5 <sup>t</sup> Arlington<br>W Division 5 <sup>t</sup> Arlington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                | \$250,000                         | Amoun         | t of Available Fundi | ing -        |               | Federal fundi         | ng availability -    |                      |
| W Division St Arlington<br>W Park Row Dr<br>Kansas Ln                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Funding source                                 | -                                 |               |                      |              |               | •                     |                      |                      |
| W Division St Arlington<br>W Park Row Dr<br>Kansas Ln                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                |                                   |               |                      |              |               |                       |                      |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | W Division St A<br>W Park Row Dr<br>tkansas Ln | N Cooper St Le Divisi<br>rlington | ield Rd       | 161                  | airi         | Texas         | Austin                | Dallas               | Houston              |

Regional view of FME area

San Antonio

Title Gopher Creek Stream Bottom Stabilization



| ID# 031000238      |                                        |                |                          |              |              |              |                         |                          |
|--------------------|----------------------------------------|----------------|--------------------------|--------------|--------------|--------------|-------------------------|--------------------------|
| Sponsor (name of   | entity, not person)                    | Grand Prairie  |                          |              |              |              |                         |                          |
| RFPG recommend     | ? Yes                                  | Reason for Rec | ommendation              | Action ali   | gns with goa | ls and meets | TWDB guidance           |                          |
|                    |                                        |                |                          |              |              |              |                         |                          |
| Study Details      |                                        |                |                          |              |              |              |                         |                          |
| Study type         | Project Planning                       |                |                          |              |              |              |                         |                          |
| Study description  | Evaluate the impro<br>downstream of Be |                |                          |              |              |              | -                       | Prive and NE 5th Street; |
| New Hydrologic o   | r Hydraulic model?                     | -              | Emergency N              | Need? No     |              | Existing/A   | nticipated models in r  | near term? -             |
| County Dallas      |                                        | ١              | Watershed HUC            | # (if known) | 120301020    | 607,1203010  | 20706,12030102070       | 5                        |
| Drainage area (Sq  | uare miles, est.) 4                    |                | Goal(s)                  | 03000027, 0  | 03000028, 03 | 000031, 030  | 00032                   |                          |
| 100-Year Flood     | Risk Summary                           |                |                          |              |              |              |                         |                          |
| Population at risk | 1,107                                  |                | # of structures          | 18           |              | Cri          | tical facilities 0      |                          |
| Flood risk type:   | Riverine? Yes                          | Coasta         | al? No                   | Local? No    |              | Playa? No    | Other? N                | 0                        |
| Farm/Ranch land i  | impacted (acres) 16                    | 51             |                          | Roadway      | (s) impacted | (length) 3   |                         |                          |
| Number of low wa   | ater crossings 0                       |                |                          | Historical   | road closure | -s           |                         |                          |
| Estimated Cost     | and Funding Ava                        | ailability     |                          |              |              |              |                         |                          |
| Total Cost         | \$250,000                              | Amount o       | f Available Fund         | ling -       |              | Feder        | al funding availability | -                        |
| Funding source     | -                                      |                |                          |              |              |              |                         |                          |
|                    |                                        |                |                          |              |              |              |                         |                          |
| Wildlife Pkw       | Tom Landry<br>Rue                      |                | NE 28th St<br>NE 31st St |              | Texas        |              | Dallas                  |                          |

E Jefferson St

E Jeffers

Small St

FME Area

Frand Prairie

San Antonio Regional view of FME area

Houston

Austin

Title Turner Branch Stream Bottom Stabilization

#### ID# 031000239

Sponsor (name of entity, not person)Grand PrairieRFPG recommend?YesReason for I

Reason for Recommendation

Action aligns with goals and meets TWDB guidance

REGION

**STRINITY** 

REGIONAL FLOOD PLANNING GROUP

| Study Details                               |                                            |                         |                          |                                                             |  |  |
|---------------------------------------------|--------------------------------------------|-------------------------|--------------------------|-------------------------------------------------------------|--|--|
| Study type                                  | Project Planning                           |                         |                          |                                                             |  |  |
| Study description                           | Evaluate the improvements<br>\$187,200 (?) | needed along Turner Br  | ranch: 380 feet south of | f Small Hill Street to 450 feet north of East Tarrant Road; |  |  |
| New Hydrologic o                            | r Hydraulic model? -                       | Emergency N             | leed? No                 | Existing/Anticipated models in near term? -                 |  |  |
| County Dallas                               |                                            | Watershed HUC           | # (if known) 12030102    | 20607,120301020706,120301020705                             |  |  |
| Drainage area (Sq                           | uare miles, est.) 4                        | Goal(s)                 | 03000031, 03000032       |                                                             |  |  |
| <b>100-Year Flood</b><br>Population at risk | Risk Summary                               | # of structures         | 18                       | Critical facilities 0                                       |  |  |
| Flood risk type:                            | Riverine? Yes                              | Coastal? No             | Local? No                | Playa? No Other? No                                         |  |  |
| Farm/Ranch land                             | impacted (acres) 161                       |                         | Roadway(s) impacte       | d (length) 3                                                |  |  |
| Number of low wa                            | ater crossings 0                           |                         | Historical road closu    | res -                                                       |  |  |
|                                             |                                            |                         |                          |                                                             |  |  |
| Estimated Cost                              | and Funding Availability                   |                         |                          |                                                             |  |  |
| Total Cost                                  | \$250,000 An                               | nount of Available Fund | ing -                    | Federal funding availability -                              |  |  |
| Funding source                              | _                                          |                         |                          |                                                             |  |  |





Title Arbor Creek Channel Bottom Stabilization



| ID# 031000240                                                                                                                           |                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Sponsor (name of entity, not person) Grand Prairie                                                                                      |                                                                                                     |
| RFPG recommend? Yes Reason for Recommendation Actio                                                                                     | on aligns with goals and meets TWDB guidance                                                        |
|                                                                                                                                         |                                                                                                     |
| Study Details                                                                                                                           |                                                                                                     |
| Study type Project Planning                                                                                                             |                                                                                                     |
| Study description Evaluate the improvements needed along Arbor Creek, inclu<br>Johnson Creek Confluence; \$2,096,900; from Duncan Perry | udings channelization, stabilization, and bank armoring from SH 161 East to<br>to SH 161; \$991,600 |
| New Hydrologic or Hydraulic model? - Emergency Need? N                                                                                  | b Existing/Anticipated models in near term? -                                                       |
| County Dallas Watershed HUC# (if know                                                                                                   | wn) 120301020606,120301020607,120301020706,120301020701,120301020                                   |
| Drainage area (Square miles, est.) 21 Goal(s) 030000                                                                                    | 27, 03000028, 03000031, 03000032                                                                    |
| 100-Year Flood Risk Summary                                                                                                             |                                                                                                     |
| Population at risk 4,090 # of structures 405                                                                                            | Critical facilities 7                                                                               |
| Flood risk type: Riverine? Yes Coastal? No Local?                                                                                       | No Playa? No Other? No                                                                              |
| Farm/Ranch land impacted (acres) 50 Road                                                                                                | way(s) impacted (length) 13                                                                         |
| Number of low water crossings 24 Histo                                                                                                  | rical road closures -                                                                               |
|                                                                                                                                         |                                                                                                     |
| Estimated Cost and Funding Availability                                                                                                 |                                                                                                     |
| Total Cost \$250,000 Amount of Available Funding -                                                                                      | Federal funding availability -                                                                      |
| Funding source -                                                                                                                        |                                                                                                     |
|                                                                                                                                         |                                                                                                     |
| W Division St Arlington<br>W Division St Arlington<br>W Park Row Dr<br>Kansas Ln<br>& Bownerial Hwy<br>d Reagan Memorial Hwy            | Texas           Austin           Houston                                                            |
| d Reagan Memorian my                                                                                                                    | San Antonio                                                                                         |

FME Area

Title North Fork of Cottonwood Creek Stabilization



|       |                |                   |             |                    |         |               | R           | EGION      | VAL FLO        | OD PI       | LANNIN                                 | C  |
|-------|----------------|-------------------|-------------|--------------------|---------|---------------|-------------|------------|----------------|-------------|----------------------------------------|----|
| ID# ( | 031000241      |                   |             |                    |         |               |             |            |                |             |                                        |    |
| Spons | sor (name of   | entity, not perso | n) Grand P  | rairie             |         |               |             |            |                |             |                                        |    |
| RFPG  | recommend      | ? Yes             | Reaso       | n for Recommenda   | tion    | Action alig   | ns with goa | als and me | eets TWDB g    | uidance     |                                        |    |
|       |                |                   |             |                    |         |               |             |            |                |             |                                        |    |
| Stud  | y Details      |                   |             |                    |         |               |             |            |                |             |                                        |    |
| Study | v type         | Project Planning  | ;           |                    |         |               |             |            |                |             |                                        |    |
| Study | description    | Evaluate the imp  | provements  | needed along the   | North F | Fork of Cotto | onwood Cre  | eek: from  | Great South    | vest to Ca  | rrier; \$214,9                         | 00 |
| New   | Hydrologic or  | r Hydraulic mode  | I? -        | Emerge             | ncy Ne  | ed? No        |             | Existin    | g/Anticipate   | d models    | in near term                           | ?  |
| Coun  | ty Dallas      |                   |             | Watershed          | HUC# (  | if known)     | 120301020   | 607,1203   | 01020706,1     | 20301020    | 702                                    |    |
| Drain | age area (Squ  | uare miles, est.) | 6           | Goa                | al(s) 0 | 3000027, 03   | 3000028, 03 | 3000031,   | 03000032       |             |                                        |    |
| 100-  | Year Flood     | Risk Summary      | /           |                    |         |               |             |            |                |             |                                        |    |
| Popul | lation at risk | 350               |             | # of struct        | tures 6 | 1             |             |            | Critical facil | ities 1     |                                        |    |
| Flood | risk type:     | Riverine? Yes     |             | Coastal? No        |         | Local? No     |             | Playa?     | No             | Other?      | No                                     |    |
| Farm, | /Ranch land i  | mpacted (acres)   | 16          |                    |         | Roadway(s     | ) impacted  | (length)   | 3              |             |                                        |    |
| Num   | per of low wa  | ater crossings    | 5           |                    |         | Historical r  | oad closur  | es         | -              |             |                                        |    |
| Estin | nated Cost     | and Funding A     | vailability |                    |         |               |             |            |                |             |                                        |    |
| Total | Cost           | \$250,000         | A           | mount of Available | Fundin  | g -           |             | Fe         | deral fundin   | g availabil | lity -                                 |    |
| Fundi | ing source     | -                 |             |                    |         |               |             |            |                |             |                                        |    |
|       |                | A                 | 2           | e                  |         |               |             | 7          | magen          | show a      | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ¥  |





Title Kirby Creek Channel Lining Replacements



| ID# 031000242              |                     |               |                                              |              |             |                                                        |                    |                  |
|----------------------------|---------------------|---------------|----------------------------------------------|--------------|-------------|--------------------------------------------------------|--------------------|------------------|
| Sponsor (name of           | entity, not person) | Grand Prairie |                                              |              |             |                                                        |                    |                  |
| RFPG recommend             | ? Yes               | Reason for F  | Recommendation                               | Action alig  | ns with go  | als and meets TWDB guidan                              | ce                 |                  |
|                            |                     | _             |                                              |              |             |                                                        |                    |                  |
| Study Details              |                     |               |                                              |              |             |                                                        |                    |                  |
| Study type                 | Project Planning    |               |                                              |              |             |                                                        |                    |                  |
| Study description          |                     |               |                                              |              |             | f Great Southwest to West o<br>Greenvista; \$1,267,200 | f Waterwood; just  | north of Kildeer |
| New Hydrologic o           | r Hydraulic model?  | -             | Emergency N                                  | eed? No      |             | Existing/Anticipated mod                               | dels in near term? | -                |
| County Dallas              |                     |               | Watershed HUC#                               | ŧ (if known) | 12030102    | 0606,120301020607                                      |                    |                  |
| Drainage area (Sq          | uare miles, est.) 3 |               | Goal(s)                                      | 03000031, 03 | 3000032     |                                                        |                    |                  |
|                            |                     |               |                                              |              |             |                                                        |                    |                  |
|                            | Risk Summary        |               |                                              |              |             |                                                        |                    |                  |
| Population at risk         |                     |               | # of structures                              |              |             | Critical facilities (                                  | _                  |                  |
| Flood risk type:           | Riverine? Yes       |               | astal? No                                    | Local? No    |             |                                                        | ner? No            |                  |
|                            | impacted (acres) 7  |               |                                              |              | s) impacted |                                                        |                    |                  |
| Number of low wa           | ater crossings 2    |               |                                              | Historical I | road closur | es -                                                   |                    |                  |
| Estimated Cost             | and Funding Av      | ailahility    |                                              |              |             |                                                        |                    |                  |
|                            | -                   |               |                                              |              |             |                                                        | ·· · · ···         |                  |
|                            | \$250,000           | Amount        | t of Available Fundi                         | ng -         |             | Federal funding avai                                   | ilability -        |                  |
| Funding source             | -                   |               |                                              |              |             |                                                        |                    |                  |
|                            |                     |               |                                              |              |             |                                                        |                    |                  |
| Storum Dr.<br>Outlet.Pkiwy | Arka<br>Ma          | vfield Rd     | Corn Valley<br>E Warnin<br>Ra<br>Kirby Creek |              | Texas       | Austin                                                 |                    | Iston            |
| Bardi                      | n Ka                |               |                                              | 7            |             | and the a                                              | Hou                | iston            |

FME Area

Bardin Rd

Regional view of FME area

San Antonio

Title Dry Branch Stream Bottom Stabilization



| ID# 031000243      |                     |                   |                        |              |               |                          |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------|---------------------|-------------------|------------------------|--------------|---------------|--------------------------|-------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sponsor (name of   | entity, not person) | Grand Pra         | irie                   |              |               |                          |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| RFPG recommend     | ? Yes               | Reason            | for Recommendation     | Action al    | igns with gc  | oals and meets TWDB g    | guidance          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |                     |                   |                        |              |               |                          |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Study Details      |                     |                   |                        |              |               |                          |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Study type         | Project Planning    |                   |                        |              |               |                          |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Study description  | Evaluate the impro  | vements n         | eeded along Dry Bran   | ch: 300 feet | south of Ro   | ck Island (2 locations); | \$91,300          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| New Hydrologic or  | r Hydraulic model?  | -                 | Emergency N            | Need? No     |               | Existing/Anticipate      | ed models in nea  | ar term? -           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| County Dallas      |                     |                   | Watershed HUC          | # (if known) | 12030103      | 31006,120301020706,1     | 120301020705      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Drainage area (Squ | uare miles, est.) 3 |                   | Goal(s)                | 03000027, (  | 03000028, 0   | 03000031, 03000032       |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 100-Year Flood     | Risk Summary        |                   |                        |              |               |                          |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Population at risk | 1,003               |                   | # of structures        | 75           |               | Critical faci            | ilities 2         |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Flood risk type:   | Riverine? Yes       |                   | Coastal? No            | Local? No    |               | Playa? No                | Other? No         |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Farm/Ranch land i  | mpacted (acres) 1   |                   |                        | Roadway      | v(s) impacted | d (length) 1             |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number of low wa   | ater crossings 4    |                   |                        | Historical   | I road closu  | res -                    |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Estimated Cost     |                     | 1 - I. 11.        |                        |              |               |                          |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    | and Funding Ava     |                   |                        |              |               |                          | _                 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    | \$250,000           | Amo               | ount of Available Fund | ling -       |               | Federal fundir           | ng availability - |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Funding source -   |                     |                   |                        |              |               |                          |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |                     |                   |                        |              |               |                          |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AA Bra             | W Alipport**Wy      | W Airpo<br>Sowers | N-Story                |              | Texas         | Austin                   | Dallas            | Houston              | I all and a second |
|                    |                     |                   | ã l                    |              |               | San Antonio              |                   | Station of the state |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

FME Area

Title Johnson Creek Avenue J Stabilization



#### ID# 031000244 Sponsor (name of entity, not person) Grand Prairie RFPG recommend? Yes Reason for Recommendation Action aligns with goals and meets TWDB guidance **Study Details** Study type **Project Planning** Study description Evaluate the improvements needed along Johnson Creek Avenue J, including bridge abutment repair and channel bank stabilization; \$168,500 New Hydrologic or Hydraulic model? -Existing/Anticipated models in near term? -Emergency Need? No Watershed HUC# (if known) 120301020606,120301020607,120301020706,120301020701,120301020 County Dallas Drainage area (Square miles, est.) 21 Goal(s) 03000031, 03000032 **100-Year Flood Risk Summary** Critical facilities 7 Population at risk 4,090 # of structures 405 Coastal? No Local? No Playa? No Other? No Flood risk type: Riverine? Yes Farm/Ranch land impacted (acres) 50 Roadway(s) impacted (length) 13 Number of low water crossings 24 Historical road closures **Estimated Cost and Funding Availability Total Cost** \$250,000 Amount of Available Funding -Federal funding availability --Funding source Dalla Grand Prairi E Division S W Division St Arlington 161 Texas W Park Row Dr



S



Title Garden Branch Stabilization



| ot person) Grand Prairie                        |                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reason for Recommendation                       | Action aligns with goals and meets TWDB guidance                                                                                                                                                                                                                                                        |
|                                                 |                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                                                                                                                                                                                                                                                         |
| Planning                                        |                                                                                                                                                                                                                                                                                                         |
| the improvements needed along Garden            | Branch: channel bottom stabilization from Camp Wisdom to Great Southwest; \$176,100                                                                                                                                                                                                                     |
| ic model? - Emergency I                         | Need? No Existing/Anticipated models in near term? -                                                                                                                                                                                                                                                    |
| Watershed HUC                                   | C# (if known) 120301020606,120301020605                                                                                                                                                                                                                                                                 |
| es, est.) 7 Goal(s)                             | 03000027, 03000028, 03000031, 03000032                                                                                                                                                                                                                                                                  |
| mmarv                                           |                                                                                                                                                                                                                                                                                                         |
| # of structures                                 | 5 42 Critical facilities 0                                                                                                                                                                                                                                                                              |
|                                                 | Local? No Playa? No Other? No                                                                                                                                                                                                                                                                           |
|                                                 | Roadway(s) impacted (length) 2                                                                                                                                                                                                                                                                          |
| ings 2                                          | Historical road closures -                                                                                                                                                                                                                                                                              |
|                                                 |                                                                                                                                                                                                                                                                                                         |
| nding Availability                              |                                                                                                                                                                                                                                                                                                         |
| Amount of Available Fund                        | ding - Federal funding availability -                                                                                                                                                                                                                                                                   |
|                                                 |                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                                                                                                                                                                                                                                                         |
| V-Bardin Rd Floren<br>Fish Creek<br>Linear Park | nce H<br>Texas                                                                                                                                                                                                                                                                                          |
|                                                 | Planning<br>e the improvements needed along Garden<br>ic model? - Emergency<br>Watershed HUC<br>s, est.) 7 Goal(s)<br>mmary<br># of structures<br>e? Yes Coastal? No<br>(acres) 48<br>ings 2<br>Mding Availability<br>Amount of Available Fund<br>Amount of Available Fund<br>Fish Creek<br>Linear Park |

FME Area

Regional view of FME area

San Antonio

Title Warrior Creek Stabilization



| ID# 031000246      |                      |            |                        |               |              |             |                 |                  |               |     |
|--------------------|----------------------|------------|------------------------|---------------|--------------|-------------|-----------------|------------------|---------------|-----|
| Sponsor (name of   | fentity, not person) | Grand Pra  | iirie                  |               |              |             |                 |                  |               |     |
| RFPG recomment     | 1? Yes               | Reason     | for Recommendation     | Action alig   | gns with goa | als and me  | ets TWDB gu     | uidance          |               |     |
|                    |                      |            |                        |               |              |             |                 |                  |               |     |
| Study Details      |                      |            |                        |               |              |             |                 |                  |               |     |
| Study type         | Project Planning     |            |                        |               |              |             |                 |                  |               |     |
| Study description  | Evaluate the impr    | ovements n | needed along Warrior ( | Creek: From G | Great South  | west to Sou | uth Fork Cott   | onwood Cree:     | ık; \$518,500 |     |
| New Hydrologic o   | or Hydraulic model?  | -          | Emergency N            | leed? No      |              | Existing    | g/Anticipated   | d models in ne   | ear term? -   |     |
| County Dallas      |                      |            | Watershed HUC          | # (if known)  | 120301020    | 0606,1203   | 01020607,12     | 20301020706,     | ,1203010207   | 702 |
| Drainage area (So  | uare miles, est.) 1  | כ          | Goal(s)                | 03000031, 0   | 3000032      |             |                 |                  |               |     |
| 100-Year Flood     | Risk Summary         |            |                        |               |              |             |                 |                  |               |     |
| Population at risk | 457                  |            | # of structures        | 80            |              |             | Critical facili | ties 1           |               |     |
| Flood risk type:   | Riverine? Yes        |            | Coastal? No            | Local? No     |              | Playa?      | No              | Other? No        |               |     |
| Farm/Ranch land    | impacted (acres) 2   | 4          |                        | Roadway(      | s) impacted  | l (length)  | 5               |                  |               |     |
| Number of low w    | ater crossings 1     | .0         |                        | Historical    | road closur  | es          |                 |                  |               |     |
| Estimated Cos      | t and Funding A      | ailability |                        |               |              |             |                 |                  |               |     |
| Total Cost         | \$250,000            | Am         | ount of Available Fund | ing -         |              | Fe          | deral funding   | g availability - |               |     |
| Funding source     | -                    |            |                        |               |              |             |                 |                  |               |     |
|                    |                      |            |                        |               |              |             |                 |                  |               |     |
|                    |                      |            |                        |               |              | 2           | mon             | r m              | Mr.           |     |





Title Dalworth Creek Stabilization



| ID# 031000247      |                     |                                                        |                         |                                                                    |
|--------------------|---------------------|--------------------------------------------------------|-------------------------|--------------------------------------------------------------------|
| Sponsor (name of   | entity, not person) | Grand Prairie                                          |                         |                                                                    |
| RFPG recommend     | ? Yes               | Reason for Recommenda                                  | ation Action aligns w   | vith goals and meets TWDB guidance                                 |
|                    |                     |                                                        |                         |                                                                    |
| Study Details      |                     |                                                        |                         |                                                                    |
| Study type         | Project Planning    |                                                        |                         |                                                                    |
| Study description  |                     | wements needed along Dal<br>from Dalworth Street to Ro |                         | repair of gabions and protection of wastewater crossing downstream |
| New Hydrologic or  | r Hydraulic model?  | - Emerge                                               | ency Need? No           | Existing/Anticipated models in near term? -                        |
| County Dallas      |                     | Watershed                                              | HUC# (if known) 1203    | 301020607,120301020706,120301020702                                |
| Drainage area (Squ | uare miles, est.) 2 | Go                                                     | oal(s) 03000031, 030000 | 032                                                                |
| 100-Year Flood     | Risk Summary        |                                                        |                         |                                                                    |
| Population at risk | 112                 | # of struc                                             | tures 30                | Critical facilities 0                                              |
| Flood risk type:   | Riverine? Yes       | Coastal? No                                            | Local? No               | Playa? No Other? No                                                |
| Farm/Ranch land i  | impacted (acres) 10 | )                                                      | Roadway(s) imp          | pacted (length) 1                                                  |
| Number of low wa   | ater crossings 5    |                                                        | Historical road         | closures -                                                         |
| Estimated Cost     | and Funding Ava     | ailability                                             |                         |                                                                    |
| Total Cost         | \$250,000           | Amount of Available                                    | Funding -               | Federal funding availability -                                     |
| Funding source     | -                   |                                                        |                         |                                                                    |
|                    |                     |                                                        |                         |                                                                    |
|                    |                     | Danish Dr<br>Watarrant Rd                              |                         | Dallas                                                             |

Texas

FME Area

161

Dalworth St

W-Main Si

W\_14th

Dalworth St

president G

MS

Garrier-Pkv

**Grand Prai** 

**MS** 

Regional view of FME area

Houston

Austin

San Antonio

Title South Fork Cottonwood Creek



| ID# 031000248      |                      |                 |                   |                   |                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------|----------------------|-----------------|-------------------|-------------------|-------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sponsor (name of   | entity, not person)  | Grand Prairie   |                   |                   |                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| RFPG recommend     | l? Yes               | Reason for Re   | ecommendation     | Action aligns     | with goals and m  | eets TWDB guidance              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |                      |                 |                   |                   |                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Citada Datalla     |                      |                 |                   |                   |                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Study Details      |                      |                 |                   |                   |                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Study type         | Project Planning     |                 |                   |                   |                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Study description  | Evaluate improveme   | ents along Sout | th Fork Cottonwo  | ood Creek: from ( | Great Southwest t | o Carrier; \$781,200            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |                      |                 |                   |                   |                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |                      |                 |                   |                   |                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| New Hydrologic o   | r Hydraulic model? - |                 | Emergency N       | Need? No          | Existin           | ng/Anticipated models in near t | term? -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| County Dallas      |                      |                 | Watershed HUC     | # (if known) 12   | 0301020606,1203   | 301020607,120301020702          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Drainage area (Sq  | uare miles, est.) 5  |                 | Goal(s)           | 03000031, 0300    | 00032             |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |                      |                 |                   |                   |                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 100-Year Flood     | <b>Risk Summary</b>  |                 |                   |                   |                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Population at risk | 107                  |                 | # of structures   | 19                |                   | Critical facilities 0           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Flood risk type:   | Riverine? Yes        | Coas            | tal? No           | Local? No         | Playa?            | No Other? No                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Farm/Ranch land    | impacted (acres) 8   |                 |                   | Roadway(s) ir     | mpacted (length)  | 2                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number of low w    | ater crossings 5     |                 |                   | Historical roa    | d closures        | -                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |                      |                 |                   |                   |                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Estimated Cost     | and Funding Avai     | lability        |                   |                   |                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total Cost         | \$250,000            | Amount          | of Available Fund | ling -            | Fe                | ederal funding availability -   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Funding source     | -                    |                 |                   |                   |                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |                      |                 |                   |                   |                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |                      |                 |                   |                   |                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| EDIVIS             | ion St               |                 | w Main S          |                   | 7                 | man                             | and a second sec |
|                    | 0                    |                 |                   |                   | 7                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    | H SO                 |                 |                   |                   |                   |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |                      | 5               |                   |                   | Mr.               | Dallas                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |





Title Willis Branch Stabilization

REGIONAL FLOOD PLANNING GROUP

| ID# 031000249                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Sponsor (name of entity, not person) Grand Prairie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |
| RFPG recommend? Yes Reason for Recommendation Actio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | n aligns with goals and meets TWDB guidance                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |
| Study Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |
| Study type Project Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
| Study description Evaluate improvements along Willis Branch: Dam removal a<br>from Great Southwest to Sheffield; \$200,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nd south channel bank stabilization just west of Devon cul-de-sac; \$48,600; |
| New Hydrologic or Hydraulic model? - Emergency Need? N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | o Existing/Anticipated models in near term? -                                |
| County Dallas Watershed HUC# (if know                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | vn) 120301020606,120301020605                                                |
| Drainage area (Square miles, est.) 7 Goal(s) 0300003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 31, 03000032                                                                 |
| 100-Year Flood Risk Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |
| Population at risk 332 # of structures 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Critical facilities 0                                                        |
| Flood risk type: Riverine? Yes Coastal? No Local?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | way(s) impacted (length) 2                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rical road closures                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |
| Estimated Cost and Funding Availability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |
| Total Cost \$250,000 Amount of Available Funding -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Federal funding availability -                                               |
| Funding source -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |
| E Arbrook Blvd<br>20 <sup>4</sup> Hwy<br>12 <sup>0</sup> Hwy<br>Rome<br>Big<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Comparison<br>Compari | Texas<br>Austin<br>Houstor                                                   |
| Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | San Antonio                                                                  |

FME Area

-0 FME Area

Title Johnson Creek Stabilization



| ID# 031000250                                 |                         |                  |                                                        |                |                     |                                                                 |                       |
|-----------------------------------------------|-------------------------|------------------|--------------------------------------------------------|----------------|---------------------|-----------------------------------------------------------------|-----------------------|
| Sponsor (name of                              | entity, not person)     | Grand Prairie    | į                                                      |                |                     |                                                                 |                       |
| RFPG recommend                                | I? Yes                  | Reason for       | Recommendation                                         | Action align:  | s with goals and me | eets TWDB guidance                                              |                       |
|                                               |                         |                  |                                                        |                |                     |                                                                 |                       |
| Study Details                                 |                         |                  |                                                        |                |                     |                                                                 |                       |
| Study type                                    | Project Planning        |                  |                                                        |                |                     |                                                                 |                       |
| Study description                             |                         |                  |                                                        |                |                     | ucture and channel sediment rem<br>N channel bank stabilization | noval; \$1,979,000; S |
| New Hydrologic o                              | r Hydraulic model?      | -                | Emergency N                                            | leed? No       | Existin             | g/Anticipated models in near ter                                | m? -                  |
| County Dallas                                 |                         |                  | Watershed HUC#                                         | # (if known) 1 | 20301020606,1203    | 01020607,120301020706,12030                                     | 1020701,120301020     |
| Drainage area (Sq                             | uare miles, est.) 21    |                  | Goal(s)                                                | 03000031, 030  | 00032               |                                                                 |                       |
| 100-Year Flood                                | Risk Summary            |                  |                                                        |                |                     |                                                                 |                       |
| Population at risk                            | 4,090                   |                  | # of structures                                        | 405            |                     | Critical facilities 7                                           |                       |
| Flood risk type:                              | Riverine? Yes           | Coa              | astal? No                                              | Local? No      | Playa?              | No Other? No                                                    |                       |
| Farm/Ranch land i                             | impacted (acres) 50     | )                |                                                        | Roadway(s)     | impacted (length)   | 13                                                              |                       |
| Number of low wa                              | ater crossings 24       | Ļ                |                                                        | Historical roa | ad closures         | -                                                               |                       |
|                                               |                         |                  |                                                        |                |                     |                                                                 |                       |
| Estimated Cost                                | and Funding Ava         | ailability       |                                                        |                |                     |                                                                 |                       |
| Total Cost                                    | \$250,000               | Amoun            | nt of Available Fund                                   | ing -          | Fe                  | ederal funding availability -                                   |                       |
| Funding source                                | -                       |                  |                                                        |                |                     |                                                                 |                       |
|                                               |                         |                  |                                                        |                |                     |                                                                 |                       |
| W Division St A<br>W Park Row Dr<br>Kansas Ln | New York Ave<br>E Mayfi | S Great pourting | Grand Pr<br>161 S Carriel <sup>C</sup> R <sup>WY</sup> |                | exas                | 0                                                               | louston               |
| d Reagan Memor                                | S                       |                  |                                                        |                | San A               | Intonio                                                         | and the               |

Title Henry Branch Stream Stabilization

#### REGION RINIT -Y REGIONAL FLOOD PLANNING GROUP

| ID# 031000251                   |                     |               |                        |                   |            |                                            |   |
|---------------------------------|---------------------|---------------|------------------------|-------------------|------------|--------------------------------------------|---|
| Sponsor (name of                | entity, not person) | Grand Prairi  | e                      |                   |            |                                            |   |
| RFPG recommend                  | ? Yes               | Reason for    | r Recommendation       | Action aligns w   | ith goals  | and meets TWDB guidance                    |   |
|                                 |                     |               |                        |                   |            |                                            |   |
| Study Details                   |                     |               |                        |                   |            |                                            |   |
| Study type                      | Project Planning    |               |                        |                   |            |                                            |   |
| Study description               | Evaluate improven   | ients along H | lenry Branch: from a   | partments at 1000 | ) South E  | Belt Line to Grand Prairie Road; \$127,900 |   |
| New Hydrologic o                | r Hydraulic model?  | -             | Emergency N            | leed? No          |            | Existing/Anticipated models in near term?  | - |
| County Dallas                   |                     |               | Watershed HUC#         | # (if known) 1203 | 3010206    | 07,120301020706                            |   |
| Drainage area (Sq               | uare miles, est.) 2 |               | Goal(s)                | 03000031, 03000   | 032        |                                            |   |
| 100-Year Flood                  | Risk Summary        |               |                        |                   |            |                                            |   |
| Population at risk              | 433                 |               | # of structures        | 42                |            | Critical facilities 0                      |   |
| Flood risk type:                | Riverine? Yes       | Ca            | oastal? No             | Local? No         |            | Playa? No Other? No                        |   |
| Farm/Ranch land i               | impacted (acres) 8  |               |                        | Roadway(s) imp    | bacted (le | ength) 1                                   |   |
| Number of low wa                | ater crossings 2    |               |                        | Historical road   | closures   | -                                          |   |
| Estimated Cost                  | and Funding Ava     | ailability    |                        |                   |            |                                            |   |
| Total Cost                      | \$250,000           | Amou          | int of Available Fundi | ing -             |            | Federal funding availability -             |   |
| Funding source                  | -                   |               |                        |                   |            |                                            |   |
|                                 |                     |               |                        |                   |            |                                            |   |
| St Dalworth St Bresident George | Grand Pra           |               | Small St               | text              | as         | Dallas                                     |   |

Avenue C

Avenue A

Lakeland Heights

S Belt Line R

Texas

FME Area

McFalls Park

Way

ella .

George Bus

W-Marshall Dr

San Antonio Regional view of FME area

Houston

Austin

Title Plattner Creek Stabilization

0040



| ID# 031000252      |                     |             |                        |                     |                   |                  |              |            |   |
|--------------------|---------------------|-------------|------------------------|---------------------|-------------------|------------------|--------------|------------|---|
| Sponsor (name of e | entity, not person) | Grand Prai  | irie                   |                     |                   |                  |              |            |   |
| RFPG recommend?    | Yes                 | Reason f    | or Recommendation      | Action aligns wi    | th goals and me   | eets TWDB gu     | idance       |            |   |
| Study Details      |                     |             |                        |                     |                   |                  |              |            |   |
|                    | Project Planning    |             |                        |                     |                   |                  |              |            |   |
| Study description  | Evaluate improven   | nents along | Plattner Creek: from   | FM 1382 to City Lir | nits of Dallas, w | est of SE 14th   | ; \$252,900  |            |   |
| New Hydrologic or  | Hydraulic model?    | -           | Emergency I            | Need? No            | Existin           | g/Anticipated    | models in    | near term? | - |
| County Dallas      |                     |             | Watershed HUC          | # (if known) 1203   | 01020606,1203     | 01020607         |              |            |   |
| Drainage area (Squ | are miles, est.) 3  |             | Goal(s)                | 03000031, 030000    | )32               |                  |              |            |   |
| 100-Year Flood I   | Risk Summary        |             |                        |                     |                   |                  |              |            |   |
| Population at risk | 23                  |             | # of structures        | 4                   |                   | Critical facilit | ies 0        |            |   |
| Flood risk type:   | Riverine? Yes       |             | Coastal? No            | Local? No           | Playa?            | No               | Other?       | 10         |   |
| Farm/Ranch land ir | mpacted (acres) 3   |             |                        | Roadway(s) imp      | acted (length)    | 0                |              |            |   |
| Number of low wat  | ter crossings 1     |             |                        | Historical road o   | closures          | -                |              |            |   |
| Estimated Cost     | and Funding Ava     | ailability  |                        |                     |                   |                  |              |            |   |
| Total Cost \$      | 250,000             | Amo         | ount of Available Fund | ling -              | Fe                | ederal funding   | availability | y -        |   |
| Funding source -   |                     |             |                        |                     |                   |                  |              |            |   |





Title Prairie Creek Stabilization



| ID# 031000253      |                                                |                                 |                     |                                                        |
|--------------------|------------------------------------------------|---------------------------------|---------------------|--------------------------------------------------------|
| Sponsor (name of   | entity, not person)                            | Grand Prairie                   |                     |                                                        |
| RFPG recommend     | ? Yes                                          | Reason for Recommendation       | Action aligns w     | ith goals and meets TWDB guidance                      |
|                    |                                                |                                 |                     |                                                        |
| Study Details      |                                                |                                 |                     |                                                        |
| Study type         | Project Planning                               |                                 |                     |                                                        |
| Study description  | Evaluate improver                              | nents along Prairie Creek: from | upstream of Great S | Southwest Pkwy to upstream of Robinson Road; \$606,900 |
| New Hydrologic or  | r Hydraulic model?                             | - Emergency                     | Need? No            | Existing/Anticipated models in near term? -            |
| County Dallas      |                                                | Watershed HU                    | C# (if known) 1203  | 301020606,120301020607,120301020702                    |
| Drainage area (Squ | uare miles, est.) 6                            | Goal(s)                         | 03000031, 03000     | 032                                                    |
| 100-Year Flood     | Risk Summary                                   |                                 |                     |                                                        |
| Population at risk | -                                              | # of structure                  | s 25                | Critical facilities 0                                  |
| Flood risk type:   | Riverine? Yes                                  | Coastal? No                     | Local? No           | Playa? No Other? No                                    |
|                    | impacted (acres) 8                             |                                 | Roadway(s) imp      |                                                        |
| Number of low wa   |                                                |                                 | Historical road     |                                                        |
|                    |                                                |                                 |                     |                                                        |
| Estimated Cost     | and Funding Av                                 | ailability                      |                     |                                                        |
| Total Cost         | \$250,000                                      | Amount of Available Fun         | ding -              | Federal funding availability -                         |
| Funding source     | -                                              |                                 |                     |                                                        |
|                    |                                                |                                 |                     |                                                        |
| as at              |                                                |                                 |                     |                                                        |
|                    | E Park Row Dr<br>Pioneer Pkwy<br>E Mayfield Rd | eatso                           |                     | as                                                     |

FME Area

Fish Creek Linear Park

York

P

ollins St

Regional view of FME area

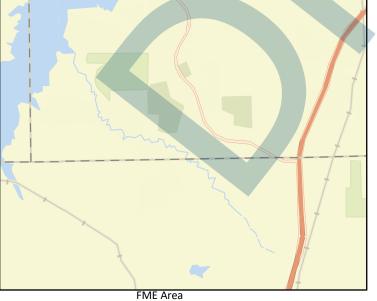
San Antonio

Houston

Title Stuart Branch Stabilization



| ID# 031000254      |                                          |               |                  |               |                                         |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------|------------------------------------------|---------------|------------------|---------------|-----------------------------------------|--------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sponsor (name of   | entity, not person)                      | Grand Prairie |                  |               |                                         |              | •                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| RFPG recommend     | ? Yes                                    | Reason for R  | ecommendation    | Action alig   | ns with goa                             | als and me   | ets TWDB guidance       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Study Details      |                                          |               |                  |               |                                         |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Study type         | Project Planning                         |               |                  |               |                                         |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Study description  | Evaluate improven<br>Joe Pool Lake (futu |               |                  |               | of Sanctua                              | iry Drive ar | nd 350 feet northeast   | of Nature Court cul-de-sac to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| New Hydrologic o   | r Hydraulic model?                       | -             | Emergency        | Need? No      |                                         | Existing     | g/Anticipated models i  | in near term? -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| County Dallas      |                                          |               | Watershed HU     | C# (if known) | 120301020                               | 0603,1203    | 01050301,1203010903     | 301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Drainage area (Sq  | uare miles, est.) 6                      |               | Goal(s)          | 03000031, 03  | 3000032                                 |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 100-Year Flood     | Risk Summary                             |               |                  |               |                                         |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Population at risk | 27                                       |               | # of structures  | s 9           |                                         |              | Critical facilities 0   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Flood risk type:   | Riverine? Yes                            | Соа           | stal? No         | Local? No     |                                         | Playa?       | No Other?               | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Farm/Ranch land    | impacted (acres) 21                      | L             |                  | Roadway(s     | ) impacted                              | (length)     | 1                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number of low wa   | ater crossings 0                         |               |                  | Historical r  | road closure                            | es           | -                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Estimated Cost     | and Funding Ava                          | ailability    |                  |               |                                         |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total Cost         | \$250,000                                | Amount        | of Available Fun | ding -        |                                         | Fe           | deral funding availabil | ity -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Funding source     | -                                        |               |                  |               |                                         |              |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |                                          |               |                  |               | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ~~~          | - and -                 | man and a start of the start of |

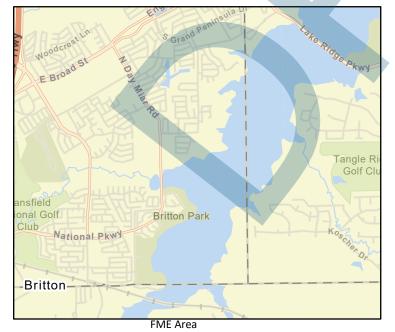




Title Swadley Branch Stabilization



| ID# 031000255      |                                |                |                    |                |              |            |                                             |
|--------------------|--------------------------------|----------------|--------------------|----------------|--------------|------------|---------------------------------------------|
| Sponsor (name of   | entity, not person)            | Grand Prairie  |                    |                |              |            |                                             |
| RFPG recommend     | ? Yes                          | Reason for R   | ecommendation      | Action alig    | gns with goa | als and me | eets TWDB guidance                          |
|                    |                                |                |                    |                |              |            |                                             |
| Study Details      |                                |                |                    |                |              |            |                                             |
| Study type         | Project Planning               |                |                    |                |              |            |                                             |
| Study description  | Evaluate improven<br>\$286,800 | nents along Sw | adley Branch: from | n 2200 feet so | outh of Kosc | cher Drive | to Joe Pool Lake (future with development); |
| New Hydrologic o   | r Hydraulic model?             | -              | Emergency N        | eed? No        |              | Existing   | ng/Anticipated models in near term? -       |
| County Dallas      |                                |                | Watershed HUC#     | ŧ (if known)   | 120301020    | 0603,1203  | 301020605                                   |
| Drainage area (Sq  | uare miles, est.) 4            |                | Goal(s)            | 03000031, 0    | 3000032      |            |                                             |
| 100-Year Flood     | Risk Summary                   |                |                    |                |              |            |                                             |
| Population at risk | 4                              |                | # of structures    | 3              |              |            | Critical facilities 1                       |
| Flood risk type:   | Riverine? Yes                  | Соа            | stal? No           | Local? No      |              | Playa?     | No Other? No                                |
| Farm/Ranch land    | impacted (acres) 12            | .4             |                    | Roadway(       | s) impacted  | (length)   | 0                                           |
| Number of low wa   | ater crossings 0               |                |                    | Historical     | road closure | es         | -                                           |
| Estimated Cost     | and Funding Ava                | ailability     |                    |                |              |            |                                             |
| Total Cost         | \$250,000                      | Amount         | of Available Fundi | ng -           |              | Fe         | ederal funding availability -               |
| Funding source     | -                              |                |                    |                |              |            |                                             |
|                    |                                |                |                    |                |              |            |                                             |
|                    |                                |                |                    |                |              |            |                                             |



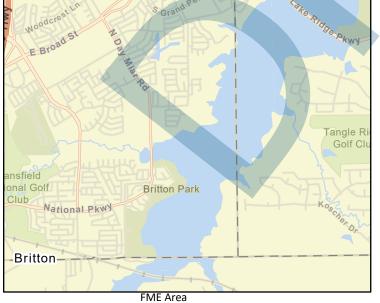


Title Mills Branch Stabilization

004

REGIONAL FLOOD PLANNING GROUP

| ID# 031000256      |                                         |              |                         |                       |                 |                                     |            |
|--------------------|-----------------------------------------|--------------|-------------------------|-----------------------|-----------------|-------------------------------------|------------|
| Sponsor (name of   | entity, not person)                     | Grand Prai   | irie                    |                       |                 |                                     |            |
| RFPG recommend     | l? Yes                                  | Reason f     | for Recommendation      | Action aligns with    | n goals and me  | eets TWDB guidance                  |            |
|                    |                                         |              |                         |                       |                 |                                     |            |
| Study Details      |                                         |              |                         |                       |                 |                                     |            |
| Study type         | Project Planning                        |              |                         |                       |                 |                                     |            |
| Study description  | Evaluate improvem<br>development); \$59 |              | Mills Branch: from 88   | 0 feet south of South | h Periwinkle Co | ourt cul-de-sac to Joe Pool Lake (f | uture with |
| New Hydrologic o   | r Hydraulic model?                      | -            | Emergency N             | eed? No               | Existing        | g/Anticipated models in near terr   | n? -       |
| County Dallas      |                                         |              | Watershed HUC#          | # (if known) 12030    | 1020603,1203    | 01020605                            |            |
| Drainage area (Sq  | uare miles, est.) 4                     |              | Goal(s)                 | 03000031, 0300003;    | .2              |                                     |            |
| 100-Year Flood     | Risk Summary                            |              |                         |                       |                 |                                     |            |
| Population at risk | 4                                       |              | # of structures         | 3                     |                 | Critical facilities 1               |            |
| Flood risk type:   | Riverine? Yes                           | (            | Coastal? No             | Local? No             | Playa?          | No Other? No                        |            |
| Farm/Ranch land    | impacted (acres) 12                     | 4            |                         | Roadway(s) impac      | cted (length)   | 0                                   |            |
| Number of low wa   | ater crossings 0                        |              |                         | Historical road clo   | osures          | -                                   |            |
| Estimated Cost     | and Funding Ava                         | ailability   |                         |                       |                 |                                     |            |
| Total Cost         | \$250,000                               | Amc          | ount of Available Fundi | ing -                 | Fe              | ederal funding availability -       |            |
| Funding source     | -                                       |              |                         |                       |                 |                                     |            |
|                    |                                         |              |                         |                       |                 |                                     |            |
|                    | Silva                                   | ia Di        |                         |                       | 5               |                                     |            |
| 10 - Part          | Scrand                                  | Peninsula Di | lako.                   |                       |                 |                                     | Mannon     |

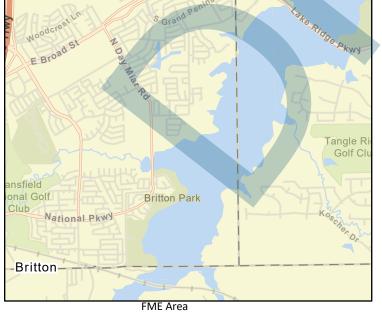




Title Tarrell Creek Stabilization



| ID# 031000257      |                       |             |                                                   |              |             |            |                                        |               |              |                    |
|--------------------|-----------------------|-------------|---------------------------------------------------|--------------|-------------|------------|----------------------------------------|---------------|--------------|--------------------|
| Sponsor (name o    | f entity, not person) | Grand Pra   | irie                                              |              |             |            |                                        |               |              |                    |
| RFPG recomment     | 1? Yes                | Reason      | for Recommendation                                | Action alig  | ۶ns with go | als and me | ets TWDB g                             | uidance       |              |                    |
| Study Details      |                       |             |                                                   |              |             |            |                                        |               |              |                    |
| Study type         | Project Planning      |             |                                                   |              |             |            |                                        |               |              |                    |
| Study description  |                       | -           | g Tarrell Creek: from a<br>e-sac to Joe Pool Lake |              |             |            |                                        | kle Court cu  | l-de-sac and | d 800 feet east of |
| New Hydrologic o   | or Hydraulic model?   | -           | Emergency I                                       | Need? No     |             | Existing   | g/Anticipate                           | d models in   | near term?   | -                  |
| County Dallas      |                       |             | Watershed HUC                                     | # (if known) | 12030102    | 0603,12030 | 01020605                               |               |              |                    |
| Drainage area (Sc  | uare miles, est.) 4   |             | Goal(s)                                           | 03000031, 0  | 3000032     |            |                                        |               |              |                    |
| 100-Year Flood     | Risk Summary          |             |                                                   |              |             |            |                                        |               |              |                    |
| Population at risk | 4                     |             | # of structures                                   | 3            |             |            | Critical facil                         | ities 1       |              |                    |
| Flood risk type:   | Riverine? Yes         |             | Coastal? No                                       | Local? No    |             | Playa?     | No                                     | Other?        | No           |                    |
| Farm/Ranch land    | impacted (acres) 12   | 24          |                                                   | Roadway(s    | s) impacted | d (length) | 0                                      |               |              |                    |
| Number of low w    | ater crossings 0      |             |                                                   | Historical   | road closur | es         | -                                      |               |              |                    |
| Estimated Cos      | t and Funding Ava     | ailability  |                                                   |              |             |            |                                        |               |              |                    |
| Total Cost         | \$250,000             | Amo         | ount of Available Fund                            | ling -       |             | Fee        | deral fundin                           | g availabilit | y -          |                    |
| Funding source     | -                     |             |                                                   |              |             |            |                                        |               |              |                    |
|                    | Ens                   | eninsula Di |                                                   |              |             | 2          | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Show ~        | so the       |                    |





Title Jackson Meadows Pond Erosion Control



| ID# 031000258      |                                                                                          |              |                     |              |               |                                             |  |  |  |  |
|--------------------|------------------------------------------------------------------------------------------|--------------|---------------------|--------------|---------------|---------------------------------------------|--|--|--|--|
| Sponsor (name of   | entity, not person)                                                                      | Sachse       |                     |              |               |                                             |  |  |  |  |
| RFPG recommend     | ? Yes                                                                                    | Reason for F | Recommendation      | Action ali   | gns with goal | ls and meets TWDB guidance                  |  |  |  |  |
|                    |                                                                                          |              |                     |              |               |                                             |  |  |  |  |
| Study Details      |                                                                                          |              |                     |              |               |                                             |  |  |  |  |
| Study type         | Project Planning                                                                         |              |                     |              |               |                                             |  |  |  |  |
| Study description  | Evaluate erosion control measures around three pond headwalls to decrease flow velocity. |              |                     |              |               |                                             |  |  |  |  |
| New Hydrologic or  | r Hydraulic model?                                                                       | -            | Emergency N         | leed? No     |               | Existing/Anticipated models in near term? - |  |  |  |  |
| County Collin , Da | allas                                                                                    |              | Watershed HUC#      | # (if known) | 1203010604    | 408,120301060403                            |  |  |  |  |
| Drainage area (Squ | uare miles, est.) 6                                                                      |              | Goal(s)             | 03000031, 0  | 3000032       |                                             |  |  |  |  |
| 100-Year Flood     | Risk Summary                                                                             |              |                     |              |               |                                             |  |  |  |  |
| Population at risk | 171                                                                                      |              | # of structures     | 59           |               | Critical facilities 0                       |  |  |  |  |
| Flood risk type:   | Riverine? Yes                                                                            | Соа          | istal? No           | Local? No    |               | Playa? No Other? No                         |  |  |  |  |
| Farm/Ranch land in | impacted (acres) 21                                                                      | 11           |                     | Roadway(     | s) impacted ( | (length) 2                                  |  |  |  |  |
| Number of low wa   | ater crossings 7                                                                         |              |                     | Historical   | road closures | s -                                         |  |  |  |  |
| Estimated Cost     | and Funding Ava                                                                          | ailability   |                     |              |               |                                             |  |  |  |  |
| Total Cost         | \$100,000                                                                                | Amount       | t of Available Fund | ling -       |               | Federal funding availability -              |  |  |  |  |
| Funding source -   |                                                                                          |              |                     |              |               |                                             |  |  |  |  |
|                    |                                                                                          |              |                     |              |               |                                             |  |  |  |  |
|                    |                                                                                          |              |                     |              |               |                                             |  |  |  |  |
| Sac                | chse                                                                                     | Sachse Rd    |                     |              |               | Dallas                                      |  |  |  |  |
|                    |                                                                                          |              |                     |              |               |                                             |  |  |  |  |



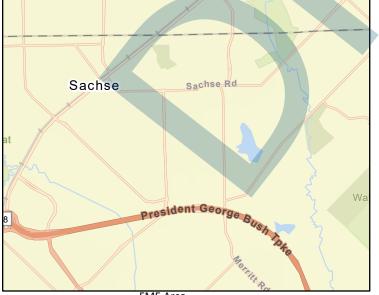
Texas Austin San Antonio

FME Area

Title Long Branch Channel Improvements (Dewitt to Ingram)



| D# 031000259                         |                                             |            |                             |                                |                                                                |  |  |  |
|--------------------------------------|---------------------------------------------|------------|-----------------------------|--------------------------------|----------------------------------------------------------------|--|--|--|
| Sponsor (name of                     | entity, not person)                         | Sachse     |                             |                                |                                                                |  |  |  |
| RFPG recommend                       | ? Yes                                       | Reason for | <sup>-</sup> Recommendation | Action aligns with             | h goals and meets TWDB guidance                                |  |  |  |
|                                      |                                             |            |                             |                                |                                                                |  |  |  |
|                                      |                                             |            |                             |                                |                                                                |  |  |  |
| Study Details                        |                                             |            |                             |                                |                                                                |  |  |  |
| Study type                           | Project Planning                            |            |                             |                                |                                                                |  |  |  |
|                                      | Evaluate channel ir<br>potential failure du |            |                             | J headwall and reduce          | e erosive velocities. Sewer line relocation to protect against |  |  |  |
| New Hydrologic or                    | r Hydraulic model?                          | -          | Emergency                   | Need? No                       | Existing/Anticipated models in near term? -                    |  |  |  |
| County Collin , Da                   | illas                                       |            | Watershed HU(               | C# (if known) 120301           | 1060408,120301060403                                           |  |  |  |
| Drainage area (Squ                   | uare miles, est.) 6                         |            | Goal(s)                     | 03000031, 03000032             | 2                                                              |  |  |  |
| 100-Year Flood                       | Risk Summary                                |            |                             |                                |                                                                |  |  |  |
| Population at risk                   | 171                                         |            | # of structures             | s 59                           | Critical facilities 0                                          |  |  |  |
| Flood risk type:                     | Riverine? Yes                               | Cc         | oastal? No                  | Local? No                      | Playa? No Other? No                                            |  |  |  |
| Farm/Ranch land impacted (acres) 211 |                                             |            |                             | Roadway(s) impacted (length) 2 |                                                                |  |  |  |
|                                      | Number of low water crossings 7             |            |                             |                                |                                                                |  |  |  |
| Number of low wa                     | ter crossings 7                             |            |                             | Historical road clo            |                                                                |  |  |  |
|                                      | ater crossings 7                            |            |                             | Historical road clo            |                                                                |  |  |  |
| Estimated Cost                       |                                             | ailability | nt of Available Fund        |                                |                                                                |  |  |  |
| Estimated Cost                       | and Funding Ava                             | ailability | nt of Available Fun         |                                | osures -                                                       |  |  |  |
| Estimated Cost                       | and Funding Ava                             | ailability | nt of Available Fun         |                                | osures -                                                       |  |  |  |





FME Area